| DEPARTMENT  | OF HEALTH AND HUMAN SERVICES |  |
|-------------|------------------------------|--|
| CENTERS FOR | MEDICARE & MEDICAID SERVICES |  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                      | (X2) M                       | (X2) MULTIPLE CONSTRUCTION |         |   | SURVEY |            |
|--|----------------------|------------------------------|----------------------------|---------|---|--------|------------|
| AND PLAN   | OF CORRECTION        | IDENTIFICATION NUMBER:       | A. BUII                    | DING    | 00  | COMPL  | ETED       |
|  |                      | 155170                       |                            | B. WING |   |        | 011        |
|  |                      |                              | D. WIN                     |         | ADDRESS, CITY, STATE, ZIP CODE  |        |            |
| NAME OF F  | PROVIDER OR SUPPLIER |                              |                            |         | /EST BETHEL AVENUE  |        |            |
| WESTMI   | NSTER VILLAGE M      | IUNCIE INC                   |                            | I       | E, IN47304  |        |            |
| (X4) ID  | SUMMARY S            | TATEMENT OF DEFICIENCIES     |                            | ID      | PROVIDER'S PLAN OF CORRECTION   |        | (X5)       |
| PREFIX   | (EACH DEFICIEN       | CY MUST BE PERCEDED BY FULL  |                            | PREFIX  | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE |        | COMPLETION |
| TAG  | REGULATORY OR        | LSC IDENTIFYING INFORMATION) |                            | TAG     | DEFICIENCY)   |        | DATE       |
| F0000  |                      |                              |                            |         |   |        |            |
|  |                      |                              |                            |         |   |        |            |
|  |                      |                              | F0                         | 000     |   |        |            |
|  | This visit was for   | r a Recertification and      |                            |         |   |        |            |
|  | State Licensure S    | Survey.                      |                            |         |   |        |            |
|  |                      | ,                            |                            |         |   |        |            |
|  | Survey dates: M      | Tay 16, 17, 18, 19, and 20,  |                            |         |   |        |            |
|  | 2011                 | ay 10, 17, 10, 17, and 20,   |                            |         |   |        |            |
|  | 2011                 |                              |                            |         |   |        |            |
|  | D 111                | 00000                        |                            |         |   |        |            |
|  | Facility number:     |                              |                            |         |   |        |            |
|  | Provider number      |                              |                            |         |   |        |            |
|  | AIM number: N        | /A                           |                            |         |   |        |            |
|  |                      |                              |                            |         |   |        |            |
|  | Survey team:         |                              |                            |         |   |        |            |
|  | Delinda Easterly     | . RN. TC                     |                            |         |   |        |            |
|  | Betty Retherford     |                              |                            |         |   |        |            |
|  | Ginger McName        |                              |                            |         |   |        |            |
|  | ~                    |                              |                            |         |   |        |            |
|  | Karen Lewis, RN      |                              |                            |         |   |        |            |
|  | Randy Fry, RN        |                              |                            |         |   |        |            |
|  |                      |                              |                            |         |   |        |            |
|  | Census bed type:     |                              |                            |         |   |        |            |
|  | SNF: 55              |                              |                            |         |   |        |            |
|  | Total: 55            |                              |                            |         |   |        |            |
|  |                      |                              |                            |         |   |        |            |
|  | Census payor typ     | be:                          |                            |         |   |        |            |
|  | Medicare: 7          |                              |                            |         |   |        |            |
|  | Other: 48            |                              |                            |         |   |        |            |
|  | Total: 55            |                              |                            |         |   |        |            |
|  | 10101. 33            |                              |                            |         |   |        |            |
|  | Stage 2 Sample:      | 25                           |                            |         |   |        |            |
|  | These deficiencie    | es also reflect state        |                            |         |   |        |            |
|  |                      |                              |                            |         |   |        |            |
|  | _                    | accordance with 410 IAC      |                            |         |   |        |            |
|  | 16.2.                |                              |                            |         |   |        |            |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE (X6) DATE

Any defiencystatement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determined that other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

WXE211

Facility ID:

000086

If continuation sheet

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | (X2) MULTIPLE CO  | ONSTRUCTION  00        | (X3) DATE SURVEY<br>COMPLETED   |   |
|---|--|---|------------------------|---|---|
|   |  | 155170  | A. BUILDING<br>B. WING |   | 05/20/2011  |
|   | PROVIDER OR SUPPLIER   |   | 5801 V                 | ADDRESS, CITY, STATE, ZIP CODE VEST BETHEL AVENUE IE, IN47304   |   |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG    | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA' DEFICIENCY)  | (X5) COMPLETION DATE  |
| F0167<br>SS=C   | Quality review complex Faulkner, RN  A resident has the of the most recent conducted by Feddany plan of correct the facility.  The facility must make for examination arreadily accessible a notice of their available and its passed on intervation to ensure reside location of the make state Department of the state Department of the state Department of the survey results for 2 of the interviewed for survey results of the were included in the included in the state of the included in the in | right to examine the results survey of the facility eral or State surveyors and tion in effect with respect to make the results available and must post in a place to residents and must post vailability. View, the facility failed ents were aware of the most recent Indiana ent of Health survey 3 sampled residents location of state of the 25 residents who in the Stage 2 review. | F0167                  | Westminster Village Munciel Inc. Plan of Correction F-167 Right to Survey Results-Readily Accessible What corrective actions(s) be accomplished for those Residents found to have be affected by the alleged deficient practice: Resident has been re-educated on loc of Annual Survey. Resident has been discharged to Assi Living and has been informe location of survey results in residential area. 2) How oth Residents having the potent to be affected by the same alleged deficient practice whe identified and what corrective actions(s) will be taken: Posting of location of survey will continue to be loc on resident/family bulletin be and locations will be reviewed Resident Council Meetings. What measures will be put | e, 06/10/2011  e 1) evill een at #27 cation #45 sted d of er ential vill e f cated cards ed in 3) |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

|                          | IT OF DEFICIENCIES OF CORRECTION             | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170                                | (X2) MULTIPLE CO  A. BUILDING | NSTRUCTION  00   | li i   | E SURVEY PLETED 2011       |
|--------------------------|--|---|-------------------------------|--|--|----------------------------|
|                          | PROVIDER OR SUPPLIEF                         |   | 5801 W                        | ADDRESS, CITY, STATE, ZIP CO<br>EST BETHEL AVENUE<br>E, IN47304  | ODE  |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                               | TATEMENT OF DEFICIENCIES<br>CY MUST BE PERCEDED BY FULL<br>LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG           | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY)   | HOULD BE   | (X5)<br>COMPLETION<br>DATE |
|                          | location of the survey results.  3.1-3(b)(1) | most recent state   |                               | place or what syste changes will be made ensure that the alleg deficient practice do recur: An additional Survey will be placed Court. Placement los surveys will be review monthly basis in Res Meetings and added Center monthly activit distributed to the resi QA Nurse will include question of "Where a surveys located?" in interviews/reviews. It is residents will be notif location of Annual Su admission. 4) How a corrective action(s) monitored to ensure alleged deficient pranot recur, i.e. what consumer into place: The Direct Nursing will monitor of monthly basis. The Correport to the QA Comquarterly the results of resident interviews. Committee will review quarterly and modify system after three (3) (nine (9) months) as information warrants. components of the sadjustments of t | de to ged Des not Annual I in the Play cations of wed on a ident Council to the Health ity calendar dents. The ethe re the her resident New fied of urvey upon the will be ethe actice will quality will be put ector of changes on a DA Nurse will mmittee of her The QA w the results the audit ) quarters the systematic ification of |                            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA (X |   | (X2) MULTIPLE CONSTRUCTION (X3) DATE SUR |                   | (X3) DATE SURVEY   |                  |
|---|---|--|-------------------|--|------------------|
|   |   | IDENTIFICATION NUMBER:                   | (A2) MOEITI LE CO |  | COMPLETED        |
| AND PLAN  | OF CORRECTION   |  | A. BUILDING       | 00   |                  |
|   |   | 155170                                   | B. WING           |  | 05/20/2011       |
| NAME OF E   | DROVIDED OD GLIDDI IED  |  | STREET            | ADDRESS, CITY, STATE, ZIP CODE                                     | •                |
| NAME OF F   | PROVIDER OR SUPPLIER  |  | 5801 V            | VEST BETHEL AVENUE   |                  |
| WESTMI  | NSTER VILLAGE M   | MUNCIE INC                               | MUNC              | IE, IN47304  |                  |
| (X4) ID   | SUMMARY S   | TATEMENT OF DEFICIENCIES                 | ID                | PROVIDER'S PLAN OF CORRECTION                                      | (X5)             |
| PREFIX  | (EACH DEFICIEN  | CY MUST BE PERCEDED BY FULL              | PREFIX            | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRI | ATE              |
| TAG   | REGULATORY OR   | LSC IDENTIFYING INFORMATION)             | TAG               | DEFICIENCY)  | DATE             |
| F0241   |   | romote care for residents in             |                   |  |                  |
| SS=D  |   | in environment that                      |                   |  |                  |
|   |   | nces each resident's dignity             |                   |  |                  |
|   | and respect in full individuality.  | recognition of his or her                |                   |  |                  |
|   | Based on observation, record review   |  | F0241             | Westminster Village Munc   | ie, $06/10/2011$ |
|   | and interview. t  | the facility failed to                   |                   | Inc. Plan of Correction F  | - 241            |
|   | ensure a resident's dignity was   |  |                   | Dignity and Respect of   |                  |
|   |   | arding to her wishes                     |                   | Individuality 1) What  |                  |
|   |   | •  |                   | corrective actions(s) will   |                  |
|   | not being honored related to her not wanting personal alarms in place to her bed and wheelchair for 1 of 1 resident reviewed who met the criteria |  |                   | be accomplished for those  | l l              |
|   |   |  |                   | Residents found to have b  | oeen             |
|   |   |  |                   | affected by the alleged  |                  |
|   |   |  |                   | deficient practice: Resider and her family member hav              |                  |
|   | in a Stage 2 sa   | mple of 25 . (Resident                   |                   | been counseled again on h  | <b> </b>         |
|   | #55)  |  |                   | for falls and the detrimental                                      | l l              |
|   | ,   |  |                   | affects of injury from falls.                                      |                  |
|   | Findings includ   | ۵.                                       |                   | resident wishes to exercise  | <b> </b>         |
|   |   | <b>C</b> .                               |                   | right to fall. The alarms have                                     | /e               |
|   | <b></b>   |  |                   | been removed per her   |                  |
|   |   | cord for Resident #55                    |                   | request. 2) How other  |                  |
|   | was reviewed  | on 5/17/11 at 10:00                      |                   | Residents having the pote  |                  |
|   | a.m.  |  |                   | to be affected by the same   |                  |
|   |   |  |                   | alleged deficient practice   | will             |
|   | Resident #55's  | current diagnoses                        |                   | be identified and what   |                  |
|   |   | were not limited to                      |                   | corrective actions(s) will k                                       |                  |
|   | chronic lower   |  |                   | taken: All residents in the f                                      | ·                |
|   |   | •  |                   | audited by the MDS Nurses  |                  |
|   | depression an   | d anxiety.                               |                   | reviewed by the Fall Comm  |                  |
|   |   |  |                   | to ensure resident dignity is                                      |                  |
|   | A quarterly Mi  | nimum Data Set                           |                   | maintained per their wishes  | <b> </b>         |
|   | assessment, d   | ated 3/8/11, indicated                   |                   | audit will be presented to th                                      |                  |
|   | Resident #55 h  | nad no cognitive                         |                   | Committee. 3) What meas  |                  |
|   |   | d required limited                       |                   | will be put into place or w  | l l              |
|   | staff assistance  | -  |                   | systemic changes will be   | <b> </b>         |
|   |   |  |                   | made to ensure that the al   | - I              |
|   | activities of da  | my nving.                                |                   | deficient practice does not  |                  |
|   |   |  |                   | recur: In-services will occu                                       |                  |
|   | A health care i   | olan, dated 12/25/10.                    |                   | all nurses by June 10, 2011  |                  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                                       | (X2) MULTIPLE CONSTRUCTION   |          | NSTRUCTION | (X3) DATE SURVEY  |            |  |
|--|---------------------------------------|------------------------------|----------|------------|---|------------|--|
| AND PLAN   | OF CORRECTION                         | IDENTIFICATION NUMBER:       | A. BUII  | DING       | 00  | COMPLETED  |  |
|  |                                       | 155170                       | B. WIN   |            | -   | 05/20/2011 |  |
|  |                                       |                              | D. 11111 |            | ADDRESS, CITY, STATE, ZIP CODE  |            |  |
| NAME OF P  | PROVIDER OR SUPPLIER                  |                              |          | l          | EST BETHEL AVENUE   |            |  |
| WESTMI   | NSTER VILLAGE M                       | IUNCIE INC                   |          |            | E, IN47304  |            |  |
| (X4) ID  | SUMMARY S                             | TATEMENT OF DEFICIENCIES     |          | ID         | PROVIDER'S PLAN OF CORRECTION   | (X5)       |  |
| PREFIX   | (EACH DEFICIEN                        | CY MUST BE PERCEDED BY FULL  |          | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT | COMPLETION |  |
| TAG  | REGULATORY OR                         | LSC IDENTIFYING INFORMATION) | ļ        | TAG        | DEFICIENCY)   | DATE       |  |
|  | indicated Resi                        | dent #55 had a               |          |            | In-services will include: fall r  |            |  |
|  | problem listed                        | as, resident is at           |          |            | assessment, dignity and repo  | - 1        |  |
|  | risk for falls. A                     | An intervention for          |          |            | to Nurse Managers if a residence has requested to have alarm            |            |  |
|  | this problem w                        | as to have bed and           |          |            | removed. (See Attachment).  | I          |  |
|  | -                                     | rms in place at all          |          |            | resident requesting that alarr  | · I        |  |
|  | times.                                | 2 p                          |          |            | be removed will be addresse   |            |  |
|  |                                       |                              |          |            | through members of the Fall   |            |  |
|  | Clinical record                       | review on 5/17/11 at         |          |            | Committee. 4) How the   |            |  |
|  |                                       |                              |          |            | corrective action(s) will be  |            |  |
|  | ·                                     | icated Resident #55          |          |            | monitored to ensure the<br>alleged deficient practice w                 | iu         |  |
|  | _                                     | of falls. The nursing        |          |            | not recur, i.e. what quality  |            |  |
|  | staff initiated the use of personal   |                              |          |            | assurance program will be   | put        |  |
|  |                                       | resident's bed and           |          |            | into place: MDS Nurses wil  | - 1        |  |
|  | wheelchair as                         | a nursing measure            |          |            | audit eight (8) residents utiliz  | · 1        |  |
|  | on 1/10/11.                           |                              |          |            | alarms on a monthly basis fo  | I          |  |
|  |                                       |                              |          |            | nine (9) months to ensure thi<br>alleged deficient practice doe         | I          |  |
|  | During observ                         | ation on the                 |          |            | not recur. Audit results will b   | I          |  |
|  | following dates                       | s and times Resident         |          |            | reviewed by the Fall Commit   | ·          |  |
|  | #55 had an ala                        | rm in place,                 |          |            | on a monthly basis. The QA  |            |  |
|  |                                       | •                            |          |            | Committee will review the res   |            |  |
|  | A. 5/16/11 at 10                      | ):00 a.m., resident          |          |            | monthly and modify the audit  |            |  |
|  | was in her bed                        |                              |          |            | system after nine (9) months the information warrants. 5)               |            |  |
|  | 1140 111 1101 1104                    | •                            |          |            | components of the system  |            |  |
|  | B 5/16/11 at 11                       | 2:30 p.m., resident          |          |            | adjustments for notification  |            |  |
|  |                                       |                              |          |            | changes will be implemente  | I          |  |
|  | was up in her                         | wneeicnair.                  |          |            | <b>by</b> June 10, 2011.  |            |  |
|  | 0 54744 - 4 0                         | 00                           |          |            |   |            |  |
|  |                                       | 30 a.m., resident was        |          |            |   |            |  |
|  | up in her whee                        | elchair.                     |          |            |   |            |  |
|  | D. 5/18/11 at 9:15 a.m., resident was |                              |          |            |   |            |  |
|  |                                       |                              |          |            |   |            |  |
|  | up in her whee                        | elchair.                     |          |            |   |            |  |
|  | F 5/40/44 4 4                         | 00                           |          |            |   |            |  |
|  |                                       | 30 p.m., resident was        |          |            |   |            |  |
|  | up in her whee                        | elchair.                     |          |            |   |            |  |
|  |                                       |                              |          |            |   |            |  |

000086

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) MULTIPLE CONSTRUCTION   |         |  | (X3) DATE S                    | SURVEY  |            |
|--|---|------------------------------|---------|--|--------------------------------|---------|------------|
| AND PLAN   | OF CORRECTION   | IDENTIFICATION NUMBER:       | A. BUIL | DING   | 00                             | COMPL   | ETED       |
|  |   | 155170                       | B. WING |  |                                | 05/20/2 | 011        |
| NAME OF I  | PROVIDER OR SUPPLIER  | ,<br>,                       | •       | STREET A   | ADDRESS, CITY, STATE, ZIP CODE |         |            |
| NAME OF I  | KO VIDEK OK 301 I EIEI  |                              |         | 5801 W   | EST BETHEL AVENUE              |         |            |
| WESTMI   | NSTER VILLAGE N   | MUNCIE INC                   |         | MUNCI  | E, IN47304                     |         |            |
| (X4) ID  | SUMMARY S   | STATEMENT OF DEFICIENCIES    |         | ID   | PROVIDER'S PLAN OF CORRECTION  |         | (X5)       |
| PREFIX   | (EACH DEFICIENCY MUST BE PERCEDED BY FULL   |                              |         | PREFIX (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE |                                | ΓE      | COMPLETION |
| TAG  |   | LSC IDENTIFYING INFORMATION) | -       | TAG  | DEFICIENCY)                    |         | DATE       |
|  | _   | rview with Resident          |         |  |                                |         |            |
|  |   | at 3:30 p.m., she            |         |  |                                |         |            |
|  |   | facility staff did not       |         |  |                                |         |            |
|  | treat her with  | dignity. The resident        |         |  |                                |         |            |
|  | indicated she   | did not like the             |         |  |                                |         |            |
|  | alarms. She ii  | ndicated the alarms          |         |  |                                |         |            |
|  | were "very an   | noying" and "I don't         |         |  |                                |         |            |
|  | want them on  | here." The resident          |         |  |                                |         |            |
|  | indicated the a   | alarms go off "all the       |         |  |                                |         |            |
|  | time". The res  | sident then stood and        |         |  |                                |         |            |
|  | the chair alarn   | n sounded and the            |         |  |                                |         |            |
|  | resident state  | d "See!" The resident        |         |  |                                |         |            |
|  | indicated she   | had talked to                |         |  |                                |         |            |
|  |   | out the alarms and           |         |  |                                |         |            |
|  | no one would  |                              |         |  |                                |         |            |
|  |   |                              |         |  |                                |         |            |
|  | During an inte  | rview with the Social        |         |  |                                |         |            |
|  | _   | on 5/19/11 at 1:05           |         |  |                                |         |            |
|  | p.m., she indic   | cated she was aware          |         |  |                                |         |            |
|  | • ·   | nad a concern with           |         |  |                                |         |            |
|  |   | ng in place to her           |         |  |                                |         |            |
|  |   | Ichair. She indicated        |         |  |                                |         |            |
|  |   | e resident had many          |         |  |                                |         |            |
|  | conversations   | _                            |         |  |                                |         |            |
|  |   | Resident #55) doesn't        |         |  |                                |         |            |
|  | ,   | ds them and she              |         |  |                                |         |            |
|  |   | em. The social               |         |  |                                |         |            |
|  |   |                              |         |  |                                |         |            |
|  | services director had no information to provide related to any interventions other than the |                              |         |  |                                |         |            |
|  |   |                              |         |  |                                |         |            |
|  | •   | had been attempted           |         |  |                                |         |            |
|  |   | ssible falls for the         |         |  |                                |         |            |
|  | resident.   | סטוטוט ומווס וטו נווט        |         |  |                                |         |            |
|  | resident.   |                              |         |  |                                |         |            |
|  |   |                              |         |  |                                |         |            |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/09/2011 FORM APPROVED OMB NO. 0938-0391

| l                        | IT OF DEFICIENCIES OF CORRECTION  | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170   | (X2) MULTIPLE CC<br>A. BUILDING<br>B. WING | 00   | (X3) DATE SURVEY COMPLETED 05/20/2011 |
|--------------------------|---|--|--|--|---------------------------------------|
|                          | PROVIDER OR SUPPLIER  |  | 5801 W                                     | ADDRESS, CITY, STATE, ZIP CODE<br>/EST BETHEL AVENUE<br>E, IN47304   |                                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN  | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)               | (X5) COMPLETION DATE                  |
| F0279<br>SS=D            | resident's compre  The facility must of care plan for each measurable object a resident's medic psychosocial needs comprehensive as  The care plan must are to be furnished resident's highest mental, and psychosocial needs on the care plan must are to be furnished resident's highest mental, and psychosocial needs on the care plan must be but are not provided exercise of rights right to refuse treat assed on record interview, the factorisms staff devices. | velop, review and revise the hensive plan of care.  levelop a comprehensive resident that includes tives and timetables to meet eal, nursing, and mental and ds that are identified in the | F0279                                      | Westminster Village Muncions. Plan of Correction For Develop Comprehensive Completens 1) What corrective actions(s) will be accompli | 279<br>are                            |

000086

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                     | (X2) MULTIPLE (              | (X3) DATE SURVEY             |   |                |
|--|---------------------|------------------------------|------------------------------|---|----------------|
| AND PLAN   | OF CORRECTION       | IDENTIFICATION NUMBER:       | A. BUILDING                  | 00  | COMPLETED      |
|  |                     | 155170                       |                              |   | 05/20/2011     |
|  |                     |                              | B. WING                      | CADDRESS SITE STATE STREET                            | <u> </u>       |
| NAME OF P  | ROVIDER OR SUPPLIER |                              |                              | ADDRESS, CITY, STATE, ZIP CODE                        |                |
| =  |                     |                              |                              | WEST BETHEL AVENUE                                    |                |
| WESTMI   | NSTER VILLAGE M     | IUNCIE INC                   | MUNC                         | CIE, IN47304  |                |
| (X4) ID  | SUMMARY S           | TATEMENT OF DEFICIENCIES     | ID                           | PROVIDER'S PLAN OF CORRECTION                         | (X5)           |
| PREFIX   | (EACH DEFICIEN      | CY MUST BE PERCEDED BY FULL  | PREFIX                       | (EACH CORRECTIVE ACTION SHOULD BE                     | COMPLETION     |
| TAG  | REGULATORY OR       | LSC IDENTIFYING INFORMATION) | TAG                          | CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)      | DATE           |
|  | home discharge a    | and/or the development       |                              | for those Residents found                             |                |
| of a pressure sore for 2 of 25 sampled               |                     |                              | to have been affected by the | ne  |                |
|  | _                   |                              |                              | alleged deficient practice:                           | Care           |
|  | residents reviewe   | •                            |                              | Plan of Resident #32 has be                           | en             |
|  | development from    | m the Stage 2 sample of      |                              | reviewed and updated to ref                           | lect           |
|  | 25. (Resident #4    | 5 and #32)                   |                              | that the resident's current sk                        | in             |
|  |                     |                              |                              | care needs are being met. C                           | l l            |
|  | Findings include    |                              |                              | Plan of resident #45 has bee                          |                |
|  | i mamgs merade      | •                            |                              | reviewed and updated. Res                             | I              |
|  |                     |                              |                              | has been discharged to licer                          | ised           |
|  |                     |                              |                              | residential. 2) How other                             |                |
|  |                     |                              |                              | Residents having the poten                            |                |
|  |                     |                              |                              | to be affected by the same                            | I              |
|  |                     |                              |                              | alleged deficient practice v                          | yiii           |
|  |                     |                              |                              | corrective actions(s) will b                          |                |
|  |                     |                              |                              | taken: All resident's Care Pl                         | l l            |
|  |                     |                              |                              | have been reviewed by MDS                             |                |
|  |                     |                              |                              | Nurses or Unit Managers. T                            |                |
|  |                     |                              |                              | goals and approaches have                             | I              |
|  |                     |                              |                              | updated if necessary. Dates                           |                |
|  |                     |                              |                              | have also been corrected if                           | I              |
|  |                     |                              |                              | accurate. The MDS Nurse h                             | nas            |
|  |                     |                              |                              | been in-serviced about upda                           | ıting          |
|  |                     |                              |                              | Care Plans with current date                          | es. <b>3</b> ) |
|  |                     |                              |                              | What measures will be put                             | into           |
|  |                     |                              |                              | place or what systemic                                |                |
|  |                     |                              |                              | changes will be made to                               |                |
|  |                     |                              |                              | ensure that the alleged                               |                |
|  |                     |                              |                              | deficient practice does not                           |                |
|  |                     |                              |                              | recur: In-services will occur                         | I              |
|  |                     |                              |                              | all Nurses by June 10, 2011                           |                |
|  |                     |                              |                              | In-services will include                              | tion           |
|  |                     |                              |                              | assessment and documenta of pressure areas, important |                |
|  |                     |                              |                              | Nursing and Social Services                           | l l            |
|  |                     |                              |                              | participate, make discharge                           |                |
|  |                     |                              |                              | plans, and update the Care                            | Plans          |
|  |                     |                              |                              | acordingly. (See Attached).                           |                |
|  |                     |                              |                              | How the corrective action(                            |                |
|  |                     |                              |                              | will be monitored to ensure                           | ·              |
|  |                     |                              |                              | 1   |                |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

| l                        | NT OF DEFICIENCIES OF CORRECTION  | (XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170  | (X2) MULTIPLE CO  A. BUILDING  B. WING | 00   | (X3) DATE SURVEY COMPLETED 05/20/2011 |
|--------------------------|---|--|--|--|---------------------------------------|
|                          | PROVIDER OR SUPPLIEF  |  | 5801 W                                 | ADDRESS, CITY, STATE, ZIP CODE<br>/EST BETHEL AVENUE<br>E, IN47304   |                                       |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN  | STATEMENT OF DEFICIENCIES<br>ICY MUST BE PERCEDED BY FULL<br>LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI<br>DEFICIENCY)  | (X5) COMPLETION DATE                  |
|                          | 5/18/11 at 10:5 indicated the rewith bilateral her with bilateral her with bilateral her with bilateral her with sesident's rulcer on 5/18/1 indicated the rediameter scabb. The skin surrou area was clear color.  The Admission Set) assessme indicated the repressure ulcer. | esident had a 0.5 cm ped area on right heel. unding the scabbed , intact, and normal  MDS (Minimum Data nt, dated 12/23/10, esident did not have a |  | alleged deficient practice not recur, i.e. what quality assurance program will be into place: Unit Managers randomly audit ten (10) Car Plans per month for completeness and accuracy report audit to QA Committe monthly for nine (9) months QA Committee will review the results monthly and modify audit system after nine (9) months as the information warrants. 5) All compones of the systematic adjustments for notification of changes be implemented by June 1 2011. | e put will ee / and ee . The ne the   |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                 | (X2) M  | ULTIPLE CO | NSTRUCTION   | (X3) DATE S  |                  |                    |
|---|---------------------------------|---|------------|--------------|--|------------------|--------------------|
| AND PLAN  | OF CORRECTION                   | 155170  | A. BUI     | LDING        | 00   | COMPL<br>05/20/2 |                    |
|   |                                 | 155170  | B. WIN     |              |  | 03/20/2          | 011                |
| NAME OF F   | PROVIDER OR SUPPLIER            |   |            |              | ADDRESS, CITY, STATE, ZIP CODE                                     |                  |                    |
| WESTMI  | NSTER VILLAGE M                 | ILINCIE INC   |            | 1            | 'EST BETHEL AVENUE<br>E, IN47304                                   |                  |                    |
|   |                                 |   |            |              | L, 1147 304  |                  |                    |
| (X4) ID<br>PREFIX   |                                 | TATEMENT OF DEFICIENCIES  CY MUST BE PERCEDED BY FULL |            | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |                  | (X5)<br>COMPLETION |
| TAG   | `                               | LSC IDENTIFYING INFORMATION)                          |            | TAG          | CROSS-REFERENCED TO THE APPROPRIA' DEFICIENCY)                     | TE               | DATE               |
| 1110  | included the fol                | · · · · · · · · · · · · · · · · · · ·                 | -          | 1710         |  |                  | DATE               |
|   | included the lot                | lowing.   |            |              |  |                  |                    |
|   | <br>  "1/21/11 at 3·30          | PM: New order   |            |              |  |                  |                    |
|   |                                 | PT for resident to have                               |            |              |  |                  |                    |
|   |                                 | protectors on bilateral                               |            |              |  |                  |                    |
|   | •                               | d d/t (due to) softening                              |            |              |  |                  |                    |
|   | of bilateral heel               | , ,   |            |              |  |                  |                    |
|   |                                 |   |            |              |  |                  |                    |
|   | <br>  "2/12/11 at 8·45          | 5 PM: Linen cradle                                    |            |              |  |                  |                    |
|   |                                 | heel protectors in                                    |            |              |  |                  |                    |
|   | place."                         | ricer protectors in                                   |            |              |  |                  |                    |
|   | piace.                          |   |            |              |  |                  |                    |
|   | "2/14/11 10:47 AM:Resident left |   |            |              |  |                  |                    |
|   |                                 | AM in transport to                                    |            |              |  |                  |                    |
|   | (local hospital).               | •   |            |              |  |                  |                    |
|   | (ioodi iioopitai).              |   |            |              |  |                  |                    |
|   | <br>  "2/19/11 at 5 PI          | M: Resident arrived at                                |            |              |  |                  |                    |
|   | facility at 3:40 F              |   |            |              |  |                  |                    |
|   | hospital)"                      |   |            |              |  |                  |                    |
|   |                                 |   |            |              |  |                  |                    |
|   | The nursing ad                  | mission history and                                   |            |              |  |                  |                    |
|   | _                               | 2/19/11, included a                                   |            |              |  |                  |                    |
|   | • •                             | right heel "pressure                                  |            |              |  |                  |                    |
|   |                                 | n in skin assessment."                                |            |              |  |                  |                    |
|   | There was no a                  |   |            |              |  |                  |                    |
|   |                                 | the right heel area                                   |            |              |  |                  |                    |
|   | was assessed.                   | •   |            |              |  |                  |                    |
|   |                                 | •   |            |              |  |                  |                    |
|   | Additional nursi                | ing notes included:                                   |            |              |  |                  |                    |
|   |                                 | PM: Late entry for                                    |            |              |  |                  |                    |
|   |                                 | PMskin warm dry                                       |            |              |  |                  |                    |
|   | and intact"                     | om warm ary   |            |              |  |                  |                    |
|   | ana maot                        |   |            |              |  |                  |                    |
|   | <br>  "2/23/11 8·45 P           | Mlinen cradle and                                     |            |              |  |                  |                    |
|   | waffle boots in                 |   |            |              |  |                  |                    |
|   | 20010 111                       | p   |            |              |  |                  |                    |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | (X2) M<br>A. BUI   |        | NSTRUCTION 00 | (X3) DATE S  | ETED    |                    |
|---|--|--|--------|---------------|--|---------|--------------------|
|   |  | 155170   | B. WIN | G             |  | 05/20/2 | 011                |
| NAME OF I   | PROVIDER OR SUPPLIER   |  |        |               | DDRESS, CITY, STATE, ZIP CODE EST BETHEL AVENUE                    |         |                    |
|   | NSTER VILLAGE M  |  |        | l             | E, IN47304   |         |                    |
| (X4) ID   |  | TATEMENT OF DEFICIENCIES   | ID     |               | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |         | (X5)<br>COMPLETION |
| PREFIX  | `  | CY MUST BE PERCEDED BY FULL  I SC IDENTIFYING INFORMATION)   |        | PREFIX        | CROSS-REFERENCED TO THE APPROPRIA  DEFICIENCY)                     | TE      |                    |
| TAG   | The nursing car 12/11/10, for Re the following: "Problem: (Res skin breakdowr bladder incontir mobility/debility bed mobility, Brisk for PU (pre nutritional intak (pressure ulcer heel. Resident and has cognition of the cognition of the compact of the compact of the courage to the compact of the courage to the courage to the courage to the courage to the courage 100 meals. Use disposable (resident) as necessity of the consistency/tex liquids). Monito acceptance. No | esident #32 included sident) is at risk for related to bowel and nence, impaired r, extensive assist with raden Score=12; high ssure ulcer), poor e, has stage two PU ) scabbed over to right is on hospice care, ve deficit.  It) will be free from skin ough next review.  Less skin condition of Physician of s/sx ptoms) of breakdown. after incontinence  urn at frequent ide rails up to assist ty. We consumption of the briefs/pads and assist teeded to keep dry. |        | TAG           |  |         | DATE               |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  |                              | (X2) M  | ULTIPLE CO | NSTRUCTION   | (X3) DATE S | SURVEY     |
|--|--|------------------------------|---------|------------|--|-------------|------------|
| AND PLAN   | OF CORRECTION                              | IDENTIFICATION NUMBER:       | A. BUII | DING       | 00   | COMPL       | ETED       |
|  |  | 155170                       | B. WIN  |            |  | 05/20/2     | 011        |
|  |  | 1                            | D. WIIV |            | ADDRESS, CITY, STATE, ZIP CODE                                     | <u> </u>    |            |
| NAME OF I  | PROVIDER OR SUPPLIEI                       | R                            |         | 1          | EST BETHEL AVENUE  |             |            |
| WESTMI   | INSTER VILLAGE N                           | MUNCIE INC                   |         | 1          | E, IN47304   |             |            |
| (X4) ID  | SUMMARY S                                  | STATEMENT OF DEFICIENCIES    | 1       | ID         | DE CHIEFER DE LA CORRESTION  | 1           | (X5)       |
| PREFIX   | (EACH DEFICIEN                             | ICY MUST BE PERCEDED BY FULL |         | PREFIX     | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |             | COMPLETION |
| TAG  | REGULATORY OR LSC IDENTIFYING INFORMATION) |                              |         | TAG        | CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY)                    | LE .        | DATE       |
|  | Special cushio                             | n in wheel chair.            |         |            |  |             |            |
|  | 1 '  | mattress on bed.             |         |            |  |             |            |
|  |  | pskin heel protectors to     |         |            |  |             |            |
|  |  | bed (sore on heel).          |         |            |  |             |            |
|  |  | cradle over feet in bed      |         |            |  |             |            |
|  |  |                              |         |            |  |             |            |
|  | 1 '  | pleratescoordinate           |         |            |  |             |            |
|  |  | nt between hospice,          |         |            |  |             |            |
|  | 1  | t, and facility staff"       |         |            |  |             |            |
|  |  | heel protectors to           |         |            |  |             |            |
|  | bilateral ankles                           |                              |         |            |  |             |            |
|  |  | ex spray to bilateral        |         |            |  |             |            |
|  | heels TID (thre                            | e times daily).              |         |            |  |             |            |
|  |  |                              |         |            |  |             |            |
|  |  | specific measurable          |         |            |  |             |            |
|  |  | ention of pressure           |         |            |  |             |            |
|  | sores. There v                             | vere no specific             |         |            |  |             |            |
|  | interventions to                           | prevent skin                 |         |            |  |             |            |
|  | breakdown to t                             | the heels prior to           |         |            |  |             |            |
|  | 1/21/11.                                   |                              |         |            |  |             |            |
|  |  |                              |         |            |  |             |            |
|  | An interview w                             | ith the Unit Manager on      |         |            |  |             |            |
|  | 5/19/11 at 9:20                            | A.M., indicated the          |         |            |  |             |            |
|  | care plan was                              | inaccurate, and the          |         |            |  |             |            |
|  | 1 '  | was found when the           |         |            |  |             |            |
|  | 1 '  | ed from the hospital on      |         |            |  |             |            |
|  |  | Jnit Manager said the        |         |            |  |             |            |
|  |  | nentation from 2/19/11       |         |            |  |             |            |
|  | 1 '  | he original care plan        |         |            |  |             |            |
|  |  | 1 12/11/10, and the new      |         |            |  |             |            |
|  | date did not tra                           |                              |         |            |  |             |            |
|  |  | 45's clinical record was     |         |            |  |             |            |
|  | 1 '  |                              |         |            |  |             |            |
|  | reviewed on 5/                             | 18/11 at 8:52 a.m.           |         |            |  |             |            |
|  | During on 5/16                             | 1/11 at 3:30 n m             |         |            |  |             |            |
|  | _  | 7/11 at 3:30 p.m.,           |         |            |  |             |            |
|  | I interview with I                         | Resident #45, she            |         |            |  |             |            |

000086

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA (X AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                      |  | (X2) M | ULTIPLE CO | NSTRUCTION  | (X3) DATE S<br>COMPL |            |
|---|----------------------|--|--------|------------|---|----------------------|------------|
| AND PLAN  | OF CORRECTION        | 155170   |        | LDING      | 00  | 05/20/2              |            |
|   |                      | 100110   | B. WIN |            | ADDRESS, CITY, STATE, ZIP CODE  | 00,20,2              |            |
| NAME OF P   | PROVIDER OR SUPPLIER |  |        | 1          | EST BETHEL AVENUE   |                      |            |
| WESTMI  | NSTER VILLAGE M      | IUNCIE INC   |        | 1          | E, IN47304  |                      |            |
| (X4) ID   |                      | TATEMENT OF DEFICIENCIES                                 |        | ID         | PROVIDER'S PLAN OF CORRECTION   |                      | (X5)       |
| PREFIX<br>TAG   | `                    | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) |        | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE                   | COMPLETION |
| IAG   |                      |  | -      | TAG        | DIA (CLINCT)  |                      | DATE       |
|   |                      | he would be going to                                     |        |            |   |                      |            |
|   | an apartment th      | iis monur.   |        |            |   |                      |            |
|   | Clinical record      | review lacked any  |        |            |   |                      |            |
|   |                      | n related to discharge                                   |        |            |   |                      |            |
|   | planning for Re      | •  |        |            |   |                      |            |
|   | , p.c                |  |        |            |   |                      |            |
|   | During an 5/19/      | /11 at 2:41 p.m.,  |        |            |   |                      |            |
|   | _                    | Social Services #12,                                     |        |            |   |                      |            |
|   |                      | mation was requested                                     |        |            |   |                      |            |
|   |                      | evelopment of a  |        |            |   |                      |            |
|   |                      | plan of care for   |        |            |   |                      |            |
|   | •                    | elated to a pending                                      |        |            |   |                      |            |
|   | discharge.           |  |        |            |   |                      |            |
|   |                      |  |        |            |   |                      |            |
|   | The facility faile   | ed to provide any  |        |            |   |                      |            |
|   | nursing compre       | ehensive health care                                     |        |            |   |                      |            |
|   | plan related to      | discharge planning for                                   |        |            |   |                      |            |
|   | Resident #45 a       | s of exit on 5/20/11.                                    |        |            |   |                      |            |
|   | (a) P : 0.1          | 1 . 10 . 11.   |        |            |   |                      |            |
|   |                      | e current undated facility                               |        |            |   |                      |            |
|   |                      | esident Care Plan",                                      |        |            |   |                      |            |
|   | 1                    | Administrator on 5/20/11                                 |        |            |   |                      |            |
|   | at 1:00 p.m., indi   | icated the following,                                    |        |            |   |                      |            |
|   | IIDania Decese 1     | h:1:4 A 11 man; d  |        |            |   |                      |            |
|   | _                    | bility: All resident care                                |        |            |   |                      |            |
|   | care providers       |  |        |            |   |                      |            |
|   | Purpose: The res     | gults of the   |        |            |   |                      |            |
|   | _                    | suits of the ssessment are used to                       |        |            |   |                      |            |
|   | develop, review      |  |        |            |   |                      |            |
|   | _                    |  |        |            |   |                      |            |
|   | comprehensive p      | nan of care  |        |            |   |                      |            |
|   | Concerns and Pro     | ohlems   |        |            |   |                      |            |
|   | Concerns and Th      |  |        |            |   |                      |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |   | (X2) M<br>A. BUI  |        | INSTRUCTION 00 | (X3) DATE<br>COMPL   |         |            |
|---|---|---|--------|----------------|--|---------|------------|
|   |   | 155170  | B. WIN |                |  | 05/20/2 | 011        |
|   | PROVIDER OR SUPPLIER                                  |   |        | 5801 W         | ADDRESS, CITY, STATE, ZIP CODE<br>EST BETHEL AVENUE<br>E, IN47304                                      | •       |            |
| (X4) ID   | SUMMARY S   | TATEMENT OF DEFICIENCIES  |        | ID             |  |         | (X5)       |
| PREFIX  |   | CY MUST BE PERCEDED BY FULL                                     |        | PREFIX         | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRI | ATE     | COMPLETION |
| TAG   | REGULATORY OR   | LSC IDENTIFYING INFORMATION)                                    |        | TAG            | DEFICIENCY)  | NE .    | DATE       |
|   |   | oroblem as well as the should be listed                         |        |                |  |         |            |
|   | A. List a measura                                     | able, reasonable goal for entified                              |        |                |  |         |            |
|   | Approach/Plan   |   |        |                |  |         |            |
|   | problem listed.                                       | o be provided for the  The care must be propriate to accomplish |        |                |  |         |            |
|   |   | Il care to be provided to he most effective, on of resources.   |        |                |  |         |            |
|   |   | vial information to all irect resident care                     |        |                |  |         |            |
|   | Discharge - Goal                                      |   |        |                |  |         |            |
|   | potential and the ability to return t arrangements. T | e resident's rehabilitation<br>resident's wishes and            |        |                |  |         |            |
|   | 3.1-35(a)   |   |        |                |  |         |            |

| STATEMEN   | T OF DEFICIENCIES  | X1) PROVIDER/SUPPLIER/CLIA  | (X2) MULTIPLE CONSTRUCTION |                             |  | (X3) DATE SURVEY   |            |  |
|--|--|---|----------------------------|-----------------------------|--|--|------------|--|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER:  | A. BUIL                    | DING                        | 00   | COMPL  | ETED       |  |
|  |  | 155170  | B. WING                    |                             |  | 05/20/20   | 011        |  |
| NAME OF PROVIDER OR SUPPLIER  WESTMINSTER VILLAGE MUNCIE INC |  |   |                            | STREET A<br>5801 W<br>MUNCI | ADDRESS, CITY, STATE, ZIP CODE<br>EST BETHEL AVENUE<br>E, IN47304  |  |            |  |
| (X4) ID  |  | TATEMENT OF DEFICIENCIES  |                            |                             | PROVIDER'S PLAN OF CORRECTION  |  | (X5)       |  |
| PREFIX   |  | CY MUST BE PERCEDED BY FULL   |                            | PREFIX                      | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT  | Έ  | COMPLETION |  |
| TAG  | REGULATORY OR  | LSC IDENTIFYING INFORMATION)  |                            | TAG                         | DEFICIENCY)  |  | DATE       |  |
| F0309<br>SS=D  | must provide the material to attain or maintal physical, mental, a in accordance with assessment and physical mental physical mental physical mental physical mental physical mental physical mental physical physical mental physical physic | rd review, observation, he facility failed to intake was recorded on a daily basis for 1 esident with physician's restriction of the 25 were included in the . (Resident #85) | F03                        | 309                         | Westminster Village Muncie Inc. Plan of Correction F-3 Provide Care/Services for Highest Well Being 1) Who corrective actions(s) will be accomplished for those Residents found to have be affected by the alleged deficient practice: The fluid restriction order has been reviewed for resident #85. A monitoring system including intake totals have been initial and will be monitored daily by Nursing staff. 2) How other Residents having the potento be affected by the same alleged deficient practice who identified and what corrective actions(s) will be taken: Any resident on fluid restriction has the potential to affected by the alleged deficient practice. However, currently other residents in the Health Center have a fluid restriction this time. 3) What measure will be put into place or who systemic changes will be | at  daily fluid ted y  atial  citial co be ent no n at s | 06/10/2011 |  |

000086

STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA X2) MULTIPLE CONSTRUCTION X3) DATE SURVEY AND PLAN OF CORRECTION IDENTIFICATION NUMBER: COMPLETED 00 A. BUILDING 155170 05/20/2011 B. WING STREET ADDRESS, CITY, STATE, ZIP CODE NAME OF PROVIDER OR SUPPLIER 5801 WEST BETHEL AVENUE WESTMINSTER VILLAGE MUNCIE INC MUNCIE, IN47304 (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (X5) PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) PREFIX (EACH DEFICIENCY MUST BE PERCEDED BY FULL PREFIX COMPLETION TAG REGULATORY OR LSC IDENTIFYING INFORMATION) TAG DATE indicated Resident #85 had a fluid made to ensure that the alleged deficient practice does not restriction of 1200 milliliters (ml) in a recur: The fluid restriction policy 24 hour period. was reviewed and updated to include 24 hour totals of fluid A health care plan problem, dated intake for residents on fluid 4/18/11, indicated Resident #85 had restriction. Nursing will monitor daily by pulling "I & O By Day" end stage renal disease and new records from the kiosk. These onset dialysis treatment. The health will be placed in the Nurse's note care plan problem indicated the section of the chart. The Unit resident had a daily 1200 milliliter (ml) Manager will review on a weekly fluid restriction. A health care plan basis. An in-service on Physician ordered fluid restriction has been problem, dated 4/18/11, indicated the scheduled on or before June 10. resident had congestive heart failure 2011 for all Nurses. (See and the staff were to monitor the Attached). 4) How the resident's intake and output and corrective action(s) will be monitored to ensure the maintain the fluid restriction. alleged deficient practice will not recur, i.e. what quality The clinical record lacked any fluid assurance program will be put consumption records with daily intake into place: The Nurse Managers amounts for the month of May 2011 to will audit weekly per Fluid determine compliance with the 1200 Restriction Policy and present results to the QA Committee for ml fluid restriction. review monthly for nine (9) months. The QA Committee will During an interview with Unit Manager review the results monthly and #8 on 5/19/11 at 11:20 a.m., she modify the audit system after nine (9) months as the information indicated she did not know of any warrants. 5) All components current method where a daily running of the systematic adjustments total of Resident #85's fluid intake for notification of changes will was recorded. She indicated the be implemented by June 10, CNA's entered fluid intake recorded at 2011. meals into the kiosk (computer input screen) on each shift, but the there was no total for all fluids consumed by the resident or provided by the nursing staff during a 24 hour period

000086

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  |                          | (X2) M | ULTIPLE CO | ONSTRUCTION   | (X3) DATE     |            |
|--|--|--------------------------|--------|------------|---|---------------|------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER:   | A. BUI | LDING      | 00  | COMPL 05/20/2 |            |
|  |  | 155170                   | B. WIN |            |   | 05/20/2       | 011        |
| NAME OF F  | PROVIDER OR SUPPLIER   |                          |        |            | ADDRESS, CITY, STATE, ZIP CODE  |               |            |
| VA/ECTAI   | NOTED VIII A OF N  | ALINICIE INIC            |        | 1          | E IN 17204  |               |            |
|  | NSTER VILLAGE M  | TONCIE INC               |        | MONCI      | E, IN47304  |               |            |
| (X4) ID  |  | TATEMENT OF DEFICIENCIES |        | ID         | PROVIDER'S PLAN OF CORRECTION   |               | (X5)       |
| PREFIX   | (EACH DEFICIENCY MUST BE PERCEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION) |                          |        | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE.           | COMPLETION |
| TAG  |  |                          | -      | TAG        | DEFICIENCY)   |               | DATE       |
|  | available for rev  | view.                    |        |            |   |               |            |
|  |  |                          |        |            |   |               |            |
|  | During a review  |                          |        |            |   |               |            |
|  |  | Resident #85's intake    |        |            |   |               |            |
|  |  | ough 5/16/11, provided   |        |            |   |               |            |
|  | ,  | er #8 on 5/19/11 at      |        |            |   |               |            |
|  | 3:40 p.m., the f   |                          |        |            |   |               |            |
|  |  | ng the resident's meals  |        |            |   |               |            |
|  | was recorded a   | as noted below:          |        |            |   |               |            |
|  |  |                          |        |            |   |               |            |
|  | 5/1/11- 750 ml   |                          |        |            |   |               |            |
|  | 5/2/11 - 563 ml  |                          |        |            |   |               |            |
|  |  | I intake recorded        |        |            |   |               |            |
|  | 5/4/11 - 803 ml  |                          |        |            |   |               |            |
|  | 5/5/11 - 120 ml  |                          |        |            |   |               |            |
|  | 5/6/11 - 873 ml  |                          |        |            |   |               |            |
|  | 5/711 - 442 ml   |                          |        |            |   |               |            |
|  | 5/8/11 - 663 ml  |                          |        |            |   |               |            |
|  | 5/9/11 - 640 ml  |                          |        |            |   |               |            |
|  | 5/10/11 - 450 m  | nl                       |        |            |   |               |            |
|  | 5/11/11 - 682 m  | nl                       |        |            |   |               |            |
|  | 5/12/11 - 300 m  | nl                       |        |            |   |               |            |
|  | 5/13/11 - 120 m  | nl                       |        |            |   |               |            |
|  | 5/14/11 - no flui  | id intake recorded       |        |            |   |               |            |
|  | 5/15/11 - 421 m  | nl                       |        |            |   |               |            |
|  | 5/16/11 - 402 m  | nl                       |        |            |   |               |            |
|  |  |                          |        |            |   |               |            |
|  | The listed totals  | •                        |        |            |   |               |            |
|  | information rela   | ated to the amount       |        |            |   |               |            |
|  | given by the nu  | irses during medication  |        |            |   |               |            |
|  | pass or the am   | ount consumed by the     |        |            |   |               |            |
|  | resident in her  | room other than at       |        |            |   |               |            |
|  | meal times.  |                          |        |            |   |               |            |
|  |  |                          |        |            |   |               |            |
|  | During a medic   | ation pass observation   |        |            |   |               |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |   | (X2) M                       | ULTIPLE CO | ONSTRUCTION | (X3) DATE SURVEY   |            |
|---|---|------------------------------|------------|-------------|--|------------|
| AND PLAN  | OF CORRECTION                             | IDENTIFICATION NUMBER:       | A. BUII    | DING        | 00   | COMPLETED  |
|   |   | 155170                       | B. WIN     |             |  | 05/20/2011 |
|   |   | II.                          | P. 1111    |             | ADDRESS, CITY, STATE, ZIP CODE                                     | <u> </u>   |
| NAME OF P   | PROVIDER OR SUPPLIER                      | L                            |            |             | /EST BETHEL AVENUE   |            |
| WESTMI  | NSTER VILLAGE M                           | MUNCIE INC                   |            |             | E, IN47304   |            |
|   |   |                              | _,         |             | -,   | 1          |
| (X4) ID   |   | TATEMENT OF DEFICIENCIES     |            | ID          | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE | (X5)       |
| PREFIX  | (EACH DEFICIENCY MUST BE PERCEDED BY FULL |                              |            | PREFIX      | CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                   |            |
| TAG   |   | LSC IDENTIFYING INFORMATION) | -          | TAG         | DEFICIENCI)  | DATE       |
|   |   | :40 p.m., Resident #85       |            |             |  |            |
|   | . •                                       | bulizer treatment. The       |            |             |  |            |
|   |   | can of a nutritional         |            |             |  |            |
|   | supplement in                             | her room which she           |            |             |  |            |
|   | kept on ice to k                          | eep cold. The resident       |            |             |  |            |
|   | indicated she li                          | ked to sip it over the       |            |             |  |            |
|   | course of the d                           | ay. No intake                |            |             |  |            |
|   |   | neet was noted at the        |            |             |  |            |
|   | bedside.                                  |                              |            |             |  |            |
|   |   |                              |            |             |  |            |
|   | During an inter                           | view on 5/19/11 at 3:28      |            |             |  |            |
|   | _   | ager #8 indicated there      |            |             |  |            |
|   | l •                                       | no method in place to        |            |             |  |            |
|   | 1   | ident #85's total fluid      |            |             |  |            |
|   |   |                              |            |             |  |            |
|   | •   | n a 24 hour basis to         |            |             |  |            |
|   | determine if the                          |                              |            |             |  |            |
|   | restriction was                           | being met.                   |            |             |  |            |
|   | 0 \ Decileo : 54                          | ا جاجه مین المصور الم        |            |             |  |            |
|   | l '                                       | he current, undated          |            |             |  |            |
|   |   | led "Intake and Output       |            |             |  |            |
|   |   | provided by the              |            |             |  |            |
|   |   | nistrator on 5/20/11 at      |            |             |  |            |
|   |   | ided, but was not            |            |             |  |            |
|   | limited to, the for                       | ollowing:                    |            |             |  |            |
|   |   |                              |            |             |  |            |
|   | "Basic Respon                             | sibility: Licensed           |            |             |  |            |
|   | Nurse and Nurs                            | sing Assistant               |            |             |  |            |
|   |   |                              |            |             |  |            |
|   | Purpose                                   |                              |            |             |  |            |
|   | -   |                              |            |             |  |            |
|   | To maintain an                            | accurate                     |            |             |  |            |
|   |   | of the resident's intake     |            |             |  |            |
|   | and output to assess fluid balance.       |                              |            |             |  |            |
|   |   | socoo naid balance.          |            |             |  |            |
|   | General Guid                              | lelines for Assessment       |            |             |  |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA  AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |  | (X2) MULTIPLE (<br>A. BUILDING  | OONSTRUCTION  OO    | COM   | TE SURVEY  MPLETED  1/2011    |                            |
|--|--|---|---------------------|---|-------------------------------|----------------------------|
| NAME OF I  | PROVIDER OR SUPPLIER   |   | I                   | TADDRESS, CITY, STATE, ZIE  | P CODE                        | 0/2011                     |
| WESTMI   | NSTER VILLAGE M  | IUNCIE INC  | ı                   | CIE, IN47304  | ) <u> </u>                    |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN<br>REGULATORY OR  | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF ( (EACH CORRECTIVE ACTIO) CROSS-REFERENCED TO THE DEFICIENCY | N SHOULD BE<br>HE APPROPRIATE | (X5)<br>COMPLETION<br>DATE |
|  | Dehydration aDietary of fluiThe following measurement a documentation and output eve | and fluid balance d restrictions residents require and general guidelines of intake ry 38 hours, including and weekly evaluation: |                     |   |                               |                            |
|  |  | nts with an order for or encouragement.   |                     |   |                               |                            |
|  | Procedure:   |   |                     |   |                               |                            |
|  | identification or  | ent's name and/or<br>In the daily intake and<br>Ind post per facility   |                     |   |                               |                            |
|  | Measure an ingested.   | d record all liquids  |                     |   |                               |                            |
|  | totaled and rec  | e and output are to be<br>orded on the<br>ke and output record  |                     |   |                               |                            |
|  | 8. Intake and o twenty-four hou  | utput are totaled every urs.  |                     |   |                               |                            |
|  |  | and output is to be   |                     |   |                               |                            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) MULTIPLE CONSTRUCTION (X3) DATE S   |                 | SURVEY |  |   |            |
|--|--|--|-----------------|--------|--|---|------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER:   | A. BUIL         | DING   | 00   | COMPL                                     | ETED       |
|  |  | 155170   | B. WING         |        |  | 05/20/20                                  | 011        |
|  |  | <u> </u>   | D. (12.1        |        | DDRESS, CITY, STATE, ZIP CODE  |   |            |
| NAME OF I  | PROVIDER OR SUPPLIER   | L  |                 |        | EST BETHEL AVENUE  |   |            |
|  | NSTER VILLAGE N  | MUNCIE INC   | MUNCIE, IN47304 |        |  |   |            |
| (X4) ID  |  | TATEMENT OF DEFICIENCIES   |                 | ID     | PROVIDER'S PLAN OF CORRECTION  |   | (X5)       |
| PREFIX   | `  | CY MUST BE PERCEDED BY FULL  |                 | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY)   | E   | COMPLETION |
| TAG  |  | LSC IDENTIFYING INFORMATION)   | <u> </u>        | TAG    | DEFICIENCI)  |   | DATE       |
|  | is more than in  | ot adequate or if output<br>take, the physician is<br>nd corrective action   |                 |        |  |   |            |
|  | 3.1-37(a)  |  |                 |        |  |   |            |
| F0314<br>SS=D  | a resident, the face resident who enter pressure sores do sores unless the indemonstrates that a resident having necessary treatments from develors. Based on obsest and interview, follow their politicaccurately and and treating a particular and treating apart of the criteria for particular stage 2 samples. Findings included the control of the contro | rvation, record review, the facility failed to cy and procedure for thoroughly assessing pressure ulcer for 1 of a sample of 6 who met pressure ulcers in a e of 25. (#32) | F0              | 314    | Westminster Village Muncie Inc. Plan of Correction F-3 Treatment/Services to Prevent/Heal Pressure Sore 1) What corrective actions will be accomplished for the Residents found to have be affected by the alleged deficient practice: Skin assessments were completed 5/20/2011, 5/27/2011 and 6/3/2011 for Resident #32 pefacility policy. Facility was aw of missing assessments before the survey and had taken appropriate action with the st member involved to resolve to issue. 2) How other Reside having the potential to be affected by the same alleger deficient practice will be | ass (s) ose een doon er ware ere the ents | 06/10/2011 |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                     | (X2) MULTIPLE CONSTRUCTION     |         |        | (X3) DATE S   | SURVEY   |            |
|--|---------------------|--------------------------------|---------|--------|---|----------|------------|
| AND PLAN   | OF CORRECTION       | IDENTIFICATION NUMBER:         | A. BUII | LDING  | 00  | COMPLI   | ETED       |
|  |                     | 155170                         | 1       |        |   | 05/20/20 | 011        |
|  |                     |                                | B. WIN  |        | DDDEGG CITY CTATE JID CODE  | <u></u>  |            |
| NAME OF I  | PROVIDER OR SUPPLIE | R                              |         | 1      | ADDRESS, CITY, STATE, ZIP CODE                                      |          |            |
|  |                     |                                |         | 1      | EST BETHEL AVENUE   |          |            |
| WESTMI   | INSTER VILLAGE I    | MUNCIE INC                     |         | MUNCII | E, IN47304  |          |            |
| (X4) ID  | SUMMARY             | STATEMENT OF DEFICIENCIES      |         | ID     | PROVIDER'S PLAN OF CORRECTION                                       |          | (X5)       |
| PREFIX   | (EACH DEFICIEN      | NCY MUST BE PERCEDED BY FULL   |         | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA | TE       | COMPLETION |
| TAG  | REGULATORY OF       | R LSC IDENTIFYING INFORMATION) |         | TAG    | DEFICIENCY)   |          | DATE       |
|  | this resident's     | right heel pressure            | I       |        | identified and what correct   | ive      |            |
|  |                     | I1 at 3:30 P.M.,               |         |        | actions(s) will be taken: Th  | e        |            |
|  |                     | esident had a 0.5 cm           |         |        | documentation of all residen  | ts       |            |
|  |                     |                                |         |        | with pressure areas has bee   | n        |            |
|  |                     | bed area on right heel.        |         |        | reviewed for accuracy and   |          |            |
|  |                     | unding the scabbed             |         |        | timeliness and was found to   |          |            |
|  | area was clear      | r, intact, and normal          |         |        | compliance at this time. 3)   |          |            |
|  | color.              |                                |         |        | measures will be put into p   |          |            |
|  |                     |                                |         |        | or what systemic changes  |          |            |
|  | Review of the       | undated current facility       |         |        | be made to ensure that the  |          |            |
|  |                     | cedure for Pressure            |         |        | alleged deficient practice of                                       |          |            |
|  |                     |                                |         |        | not recur: A pressure ulcer<br>in-service has been assigned         |          |            |
|  |                     | d Prevention provided          |         |        | SilverChair for all Nurses to                                       |          |            |
|  | 1 *                 | nager on 5/19/11 at            |         |        | completed in June. In-service                                       |          |            |
|  | 10:50 A.M., ind     | cluded, but was not            |         |        | will occur for all Nurses by J                                      |          |            |
|  | limited to the fo   | ollowing:                      |         |        | 10, 2011 and will include the                                       |          |            |
|  | "General Do         | cumentation                    |         |        | importance of pressure ulcer  |          |            |
|  | Guidelines If       | a pressure ulcer is            |         |        | staging and weekly  |          |            |
|  |                     | ensed nurse is                 |         |        | assessments. (See Attache   | d). A    |            |
|  | l ·                 |                                |         |        | CareTracker message to all  | CNA'     |            |
|  | 1 '                 | record condition of the        |         |        | s concerning the importance   |          |            |
|  | _                   | stage, size, site, depth,      |         |        | daily documentation of place  |          |            |
|  | color, drainage     | e and odor as well as          |         |        | of pressure preventative dev  |          |            |
|  | the treatment p     | provided"                      |         |        | has been posted. 4) How to  |          |            |
|  |                     |                                |         |        | corrective action(s) will be  |          |            |
|  | Review of the       | clinical record for            |         |        | monitored to ensure the   |          |            |
|  | Resident #32 d      | on 5/18/11 at 9:30 A.M.,       |         |        | alleged deficient practice w  | /'''     |            |
|  |                     | esident was admitted to        |         |        | not recur, i.e. what quality  | nut      |            |
|  |                     |                                |         |        | assurance program will be<br>into place: RN Managers a              | - 1      |            |
|  | the facility on 1   | 12/11/10.                      |         |        | QA Nurse will review pressu   |          |            |
|  |                     |                                |         |        | ulcer assessment document   |          |            |
|  | The Admission       | n MDS (Minimum Data            |         |        | weekly for three (3) months   |          |            |
|  | Set) assessme       | ent, dated 12/23/10,           |         |        | two (2) times a month for six                                       |          |            |
|  | indicated the re    | esident did not have a         |         |        | months. The results of the a  | ` '      |            |
|  | pressure ulcer      |                                |         |        | will be reviewed in the Skin  |          |            |
|  |                     | •                              |         |        | Committee and presented at  | the      |            |
|  | The military is     | otoo for Dooldant #00          |         |        | monthly QA Committee  |          |            |
|  | _                   | otes for Resident #32          |         |        | meeting. The QA Committee   | : will   |            |
|  | included the fo     | ollowing:                      |         |        | review the results monthly a  | nd       |            |
|  |                     |                                |         |        | modify the audit system afte  | r nine   |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                        | (X2) M   | ULTIPLE CO | NSTRUCTION    | (X3) DATE SURVEY<br>COMPLETED   |                 |  |
|--|------------------------|--|------------|---------------|---|-----------------|--|
| AND FLAN   | OF CORRECTION          | 155170   | A. BUI     |               | 00  | 05/20/2011      |  |
|  |                        |  | B. WIN     |               | ADDRESS, CITY, STATE, ZIP CODE  |                 |  |
| NAME OF F  | PROVIDER OR SUPPLIER   |  |            |               | EST BETHEL AVENUE   |                 |  |
| WESTMI   | NSTER VILLAGE M        | IUNCIE INC   |            | 1             | E, IN47304  |                 |  |
| (X4) ID  |                        | TATEMENT OF DEFICIENCIES                                 |            | ID            | PROVIDER'S PLAN OF CORRECTION   | (X5)            |  |
| PREFIX<br>TAG  | *                      | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) |            | PREFIX<br>TAG | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE COMPLE' DATE |  |
| 1710   |                        | PM: New order  | -          | 1710          | (9) months as the information   |                 |  |
|  |                        | PT for resident to have                                  |            |               | warrants. 5) All componen   | I               |  |
|  |                        | protectors on bilateral                                  |            |               | the systematic adjustment   | I               |  |
|  | •                      | d d/t (due to) softening                                 |            |               | notification of changes will<br>implemented by June 10, 2                             | I               |  |
|  | of bilateral heel      | , ,  |            |               | implemented by banc 10, 2   | 011.            |  |
|  |                        |  |            |               |   |                 |  |
|  | "2/12/11 at 8:45       | 5 PM: Linen cradle                                       |            |               |   |                 |  |
|  | •                      | heel protectors in                                       |            |               |   |                 |  |
|  | place."                |  |            |               |   |                 |  |
|  | 110/44/44 40 1-        | AAA - D - : 1 - : : 6                                    |            |               |   |                 |  |
|  |                        | AM:Resident left   |            |               |   |                 |  |
|  | -                      | A.M. in transport to                                     |            |               |   |                 |  |
|  | (local hospital).      |  |            |               |   |                 |  |
|  | <br>  "2/19/11 at 5 PI | M: Resident arrived at                                   |            |               |   |                 |  |
|  | facility at 3:40 F     |  |            |               |   |                 |  |
|  | hospital)"             | Hom (local   |            |               |   |                 |  |
|  | ,                      |  |            |               |   |                 |  |
|  | The nursing ad         | mission history and                                      |            |               |   |                 |  |
|  | physical, dated        | 2/19/11, included a                                      |            |               |   |                 |  |
|  | check mark for         | right heel "pressure                                     |            |               |   |                 |  |
|  | •                      | n in skin assessment."                                   |            |               |   |                 |  |
|  | There was no a         |  |            |               |   |                 |  |
|  | _                      | the right heel area                                      |            |               |   |                 |  |
|  | was assessed.          |  |            |               |   |                 |  |
|  | Additional pure        | ina notoo ingludad:                                      |            |               |   |                 |  |
|  |                        | ing notes included:  O PM: Late entry for                |            |               |   |                 |  |
|  |                        | PMskin warm dry  |            |               |   |                 |  |
|  | and intact"            | i wiskiii waliii ury                                     |            |               |   |                 |  |
|  | and intact             |  |            |               |   |                 |  |
|  | "2/23/11 8:45 P        | Mlinen cradle and  |            |               |   |                 |  |
|  | waffle boots in        |  |            |               |   |                 |  |
|  |                        | -  |            |               |   |                 |  |
|  | The nursing ca         | re plan, dated   |            |               |   |                 |  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                                    | (X2) M                         | ULTIPLE CO | NSTRUCTION | (X3) DATE S  | SURVEY  |            |
|--|------------------------------------|--------------------------------|------------|------------|--|---------|------------|
| AND PLAN   | OF CORRECTION                      | IDENTIFICATION NUMBER:         | A BIII     | LDING      | 00   | COMPL   | ETED       |
|  |                                    | 155170                         | B. WIN     |            |  | 05/20/2 | 011        |
|  |                                    | 1                              | D. WIIV    |            | ADDRESS, CITY, STATE, ZIP CODE   |         |            |
| NAME OF  | PROVIDER OR SUPPLIE                | R                              |            |            | EST BETHEL AVENUE  |         |            |
| WESTM  | INSTER VILLAGE N                   | MUNCIE INC                     |            | 1          | E, IN47304   |         |            |
| (X4) ID  | SUMMARY S                          | STATEMENT OF DEFICIENCIES      |            | ID         | PROVIDER'S PLAN OF CORRECTION  |         | (X5)       |
| PREFIX   | (EACH DEFICIEN                     | NCY MUST BE PERCEDED BY FULL   |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE | re l    | COMPLETION |
| TAG  | REGULATORY OF                      | R LSC IDENTIFYING INFORMATION) |            | TAG        | DEFICIENCY)  |         | DATE       |
|  | 12/11/10, for R                    | lesident #32 included          |            |            |  |         |            |
|  | the following:                     |                                |            |            |  |         |            |
|  | "Problem: (Re                      | sident) is at risk for         |            |            |  |         |            |
|  | 1                                  | n related to bowel and         |            |            |  |         |            |
|  |                                    | nence, impaired                |            |            |  |         |            |
|  | 1                                  | y, extensive assist with       |            |            |  |         |            |
|  | 1 .                                | raden Score=12; high           |            |            |  |         |            |
|  | 1                                  | essure ulcer), poor            |            |            |  |         |            |
|  | 1 "                                | ke, has stage two PU           |            |            |  |         |            |
|  | 1                                  | r) scabbed over to right       |            |            |  |         |            |
|  | 1 ''                               | t is on hospice care,          |            |            |  |         |            |
|  | and has cognit                     | •                              |            |            |  |         |            |
|  | and has cognit                     | ive delicit.                   |            |            |  |         |            |
|  | Goal: (residen                     | t) will be free from skin      |            |            |  |         |            |
|  | 1 '                                | ough next review.              |            |            |  |         |            |
|  |                                    | 3                              |            |            |  |         |            |
|  | Approach: Ass                      | sess skin condition            |            |            |  |         |            |
|  | 1                                  | tify Physician of s/sx         |            |            |  |         |            |
|  | 1                                  | nptoms) of breakdown.          |            |            |  |         |            |
|  | 1 ' -                              | e after incontinence           |            |            |  |         |            |
|  | episodes.                          |                                |            |            |  |         |            |
|  | 1 '                                | urn at frequent                |            |            |  |         |            |
|  |                                    | side rails up to assist        |            |            |  |         |            |
|  | with bed mobil                     |                                |            |            |  |         |            |
|  |                                    | 0% consumption of              |            |            |  |         |            |
|  | meals.                             |                                |            |            |  |         |            |
|  |                                    | e briefs/pads and assist       |            |            |  |         |            |
|  | •                                  | eeded to keep dry.             |            |            |  |         |            |
|  | Diet as ordered                    |                                |            |            |  |         |            |
|  | 1                                  | •                              |            |            |  |         |            |
|  | 1                                  | xture and thickening of        |            |            |  |         |            |
|  | 1 ' '                              | or for compliance and          |            |            |  |         |            |
|  | acceptance. Notify Physician as    |                                |            |            |  |         |            |
|  | needed, modification as necessary. |                                |            |            |  |         |            |
|  | 1 '                                | n in wheel chair.              |            |            |  |         |            |
|  | Alternating air                    | mattress on bed.               |            |            |  |         |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |  | (X2) MULTIPLE CO  | ONSTRUCTION 00      | (X3) DATE SURVEY COMPLETED 05/20/2011   |                      |
|--|--|---|---------------------|---|----------------------|
|  | PROVIDER OR SUPPLIER   |   | 5801 V              | ADDRESS, CITY, STATE, ZIP CODE VEST BETHEL AVENUE IE, IN47304   |                      |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY) | (X5) COMPLETION DATE |
|  | bilateral feet in 1/21/11: Linen as (resident) to care for resider family, resident 2/7/11: Donut I bilateral ankles 4/8/11: Granulcheels TID (three There were no goals for preve sores. There winterventions to breakdown to the strict of the foliateral report has the heel protect place for the foliateral for the foli | ex spray to bilateral e times daily).  specific measurable ntion of pressure vere no specific prevent skin he heels prior to  ctants/precautions d no documentation tors/air boots were in llowing days: 4, 15, 18, 19, 23, 25, 11. May 4, 7, 9, 10, 13, 11.  th CNA #1 on 5/19/11 ndicated she was not r boots were not n this report, but said I guess."  Icer assessment form lowing assessments |                     |   |                      |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M              | ULTIPLE CO               | ONSTRUCTION |          | (X3) DATE          |   |         |             |
|--|--|---------------------|--------------------------|-------------|----------|--------------------|---|---------|-------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUM  | MBER:                    | A. BUI      | LDING    | 00                 |   | COMPI   |             |
|  |  | 155170              |                          | B. WIN      |          |                    |   | 05/20/2 | 011         |
| NAME OF F  | DROLUDED OD GUDDI IED  | II                  |                          |             | STREET   | ADDRESS, CITY, STA | ATE, ZIP CODE                               |         |             |
| NAME OF F  | PROVIDER OR SUPPLIER   |                     |                          |             | 5801 W   | /EST BETHEL A      | VENUE                                       |         |             |
| WESTMI   | NSTER VILLAGE M  | IUNCIE INC          |                          |             | MUNCI    | E, IN47304         |   |         |             |
| (X4) ID  | SUMMARY S  | TATEMENT OF DEFICE  | ENCIES                   |             | ID       | PROVIDER'S I       | PLAN OF CORRECTION                          |         | (X5)        |
| PREFIX   | (EACH DEFICIEN   | CY MUST BE PERCEDI  | ED BY FULL               |             | PREFIX   | (EACH CORRECTIV    | VE ACTION SHOULD BE<br>ED TO THE APPROPRIAT | E       | COMPLETION  |
| TAG  | REGULATORY OR  | LSC IDENTIFYING INF | FORMATION)               |             | TAG      |                    | FICIENCY)                                   | _       | DATE        |
|  | "2/19/11: 0.1 cn   | n depth." There     | e was                    |             |          |                    |   |         |             |
|  | no documentation of size, color, odor,                             |                     |                          |             |          |                    |   |         |             |
|  | drainage, stage  | e, or the surrour   | nding                    |             |          |                    |   |         |             |
|  | skin on the 2/19   | 9/11 assessmer      | nt.                      |             |          |                    |   |         |             |
|  | "2/28/11: rt (rig  | ht) heel 0.9 by     | 0.8 cm.                  |             |          |                    |   |         |             |
|  | depth 0.1)." Th  | •                   |                          |             |          |                    |   |         |             |
|  | documentation.   |                     | <del>.</del> <del></del> |             |          |                    |   |         |             |
|  | 3/4/11: 0.9 by (   |                     | scab                     |             |          |                    |   |         |             |
|  | with sloughing   | •                   |                          |             |          |                    |   |         |             |
|  | 0.7, depth 0, d  | •                   | •                        |             |          |                    |   |         |             |
|  | peeling.   | ramage o, seab      | , dry                    |             |          |                    |   |         |             |
|  | 3/18/11: 1 by 1  | om donth 0 d        | rainaga                  |             |          |                    |   |         |             |
|  | 0, scab.   | ciii, deptii 0, d   | ramaye                   |             |          |                    |   |         |             |
|  | •  | O E ama damth O     |                          |             |          |                    |   |         |             |
|  | 4/1/11: 0.5 by (   | •                   | ,                        |             |          |                    |   |         |             |
|  | drainage 0, sca  |                     |                          |             |          |                    |   |         |             |
|  | 4/8/11: 0.5 by (   | •                   | ,                        |             |          |                    |   |         |             |
|  | drainage 0, sca  |                     |                          |             |          |                    |   |         |             |
|  | 4/15/11: 0.4 by  | •                   |                          |             |          |                    |   |         |             |
|  | drainage 0, sca  | ıb, slight improv   | ⁄e [sic].                |             |          |                    |   |         |             |
|  | 5/6/11: 0.4 by (   | 0.2 depth ?, dra    | iinage                   |             |          |                    |   |         |             |
|  | 0, scab-same.  |                     |                          |             |          |                    |   |         |             |
|  | 5/13/11: still op  | en, 0.4 by 0.3 v    | with                     |             |          |                    |   |         |             |
|  | scab."   |                     |                          |             |          |                    |   |         |             |
|  |  |                     |                          |             |          |                    |   |         |             |
|  | There was no d   | locumentation t     | he right                 |             |          |                    |   |         |             |
|  | heel wound wa  |                     | •                        |             |          |                    |   |         |             |
|  | 2/19/11 through  |                     |                          |             |          |                    |   |         |             |
|  | 4/15/11 through  |                     |                          |             |          |                    |   |         |             |
|  |  |                     |                          |             |          |                    |   |         |             |
|  | An interview wi  | th I PN #2 on 5     | /16/11                   |             |          |                    |   |         |             |
|  |  |                     |                          |             |          |                    |   |         |             |
|  | at 2:00 P.M., indicated the skin assessment form should have coded |                     |                          |             |          |                    |   |         |             |
|  |  |                     |                          |             |          |                    |   |         |             |
|  | the right heel wound as unstageable                                |                     |                          |             |          |                    |   |         |             |
|  | due to the scabbed center documented on 3/4/11.                    |                     |                          |             |          |                    |   |         |             |
|  | uocumentea on  | 1 3/4/ 11.          |                          |             |          | <u> </u>           |   |         |             |
| FORM CMS-2   | 567(02-99) Previous Versio   | ns Obsolete         | Event ID:                | WXE21       | Facility | ID: 000086         | If continuation sl                          | neet Pa | ge 25 of 54 |

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 06/09/2011 FORM APPROVED OMB NO. 0938-0391

| AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |   | A. BUILDING   | 00              | COMP.   | LETED    |            |  |  |  |
|---|---|---|-----------------|---|----------|------------|--|--|--|
|   |   | 155170  | B. WING         | ADDRESS CITY STATE SIR COR  |          | ۱۱ U ن     |  |  |  |
| NAME OF I   | PROVIDER OR SUPPLIER  | 1   |                 | TADDRESS, CITY, STATE, ZIP COE<br>WEST BETHEL AVENUE  | DE.      |            |  |  |  |
| WESTMI  | NSTER VILLAGE M   | MUNCIE INC  | MUNCIE, IN47304 |   |          |            |  |  |  |
| (X4) ID   | SUMMARY S   | TATEMENT OF DEFICIENCIES  | ID              | PROVIDER'S PLAN OF CORRE  | CTION    | (X5)       |  |  |  |
| PREFIX  | •   | CY MUST BE PERCEDED BY FULL   | PREFIX          | (EACH CORRECTIVE ACTION SHOUND CROSS-REFERENCED TO THE APPROPRIESE OF THE APPROPRIESE OF THE ACTION SHOUND SHOULD |          | COMPLETION |  |  |  |
| TAG   | An interview wi 5/19/11 at 9:20 care plan was i pressure ulcer resident returne 2/19/11. The Lathe problem do 2/19/11 was ad plan problem, onew date did not Manager indicate specific wound but one nurse of measurements indicated there documentation place daily in A no additional decays and the state of | th the Unit Manager on A.M., indicated the naccurate, and the was found when the ed from the hospital on Unit Manager indicated cumentation from Ided to the original care dated 12/11/10, and the ot transfer. The Unit ated there was no nurse in the facility, did the wound every Friday. She was no additional the air boots were in pril and May 2011, and ocumentation the sessed at least weekly. | TAG             | CROSS-REFERENCED TO THE APP<br>DEFICIENCY)  | ROPRIALE | DATE       |  |  |  |

000086

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) MULTIPLE CONSTRUCTION   |         | (X3) DATE SURVEY |  |                                      |            |
|--|---|--|---------|------------------|--|--------------------------------------|------------|
| AND PLAN   | OF CORRECTION   | IDENTIFICATION NUMBER:   | A. BUIL | DING             | 00   | COMPL                                | ETED       |
|  |   | 155170   | B. WING |                  |  | 05/20/2                              | 011        |
|  |   |  |         |                  | ADDRESS, CITY, STATE, ZIP CODE   |                                      |            |
| NAME OF P  | ROVIDER OR SUPPLIER   |  |         | 5801 W           | EST BETHEL AVENUE  |                                      |            |
|  | NSTER VILLAGE M   |  |         |                  | E, IN47304   |                                      |            |
| (X4) ID  |   | TATEMENT OF DEFICIENCIES   |         | ID               | PROVIDER'S PLAN OF CORRECTION  |                                      | (X5)       |
| PREFIX   | , i   | CY MUST BE PERCEDED BY FULL  |         | PREFIX           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY)   | TΕ                                   | COMPLETION |
|  |   | <u> </u>   | +       | IAG              | DEFICIENCE)  |                                      | DATE       |
| F0325<br>SS=D  | Based on a reside assessment, the faresident - (1) Maintains accenutritional status, sprotein levels, unle condition demonst possible; and (2) Receives a the a nutritional proble Based on recort the facility failed with significant monitored and added to preve for 2 of 4 reside weight loss in a the criteria for visample of 25 (45)  Findings incluit.  1.) Review of the facility policy, Height Manage provided by the 5/20/11 at 12:5 following,  "Policy: Signichanges, as decare planned as a second property of the sample of 25 (145)." | rd review and interview, d to ensure residents weight loss were interventions were nt further weight loss ents reviewed for a sample of 10 who met weight loss in a Stage 2 Resident #'S 55 and  de: the current undated titled "Weight / ement Policy" the Administrator on to p.m. indicated the | F0      | 325              | Westminster Village Muncie Inc. Plan of Correction F-3 Maintain Nutrition Status Unless Unavoidable 1) Wicorrective actions(s) will be accomplished for those Residents found to have be affected by the alleged deficient practice: Nutritiona status was reviewed with Resident #55. Resident agre Daily Supplement in addition HS snack. Physician order wobtained. Resident #45 was discharged to licensed residential. 2) How other Residents having the potent to be affected by the same alleged deficient practice whe identified and what corrective actions(s) will be identified as potentially at rish the alleged deficient practice stated above. Nutritional Services and Nursing Administration have reviewed revised the policies and | a25 hat een el ed to to vas htial el | 06/10/2011 |
|  | monitored for   | desired outcome.   |         |                  | procedures titled, "Weight/He  | eight                                |            |
|  |   |  |         |                  | Management" and "Tracking  |                                      |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                      | (X2) M                         | (X2) MULTIPLE CONSTRUCTION   |          |  | (X3) DATE SURVEY |            |
|---|--------------------------------------|--------------------------------|--|----------|--|------------------|------------|
| AND PLAN  | OF CORRECTION                        | IDENTIFICATION NUMBER:         | A. BUI   | LDING    | 00   | COMPL            |            |
|   |                                      | 155170                         | B. WIN   | IG       |  | 05/20/2          | 011        |
| NAME OF   | DDOLUDED OD GUDDU IEI                |                                | -  | STREET A | DDRESS, CITY, STATE, ZIP CODE  | •                |            |
| NAME OF   | PROVIDER OR SUPPLIEI                 | K                              |  | 5801 W   | EST BETHEL AVENUE  |                  |            |
|   | INSTER VILLAGE N                     |                                |  | MUNCI    | E, IN47304   |                  |            |
| (X4) ID   |                                      | STATEMENT OF DEFICIENCIES      |  | ID       | PROVIDER'S PLAN OF CORRECTION  |                  | (X5)       |
| PREFIX  | ` `                                  | NCY MUST BE PERCEDED BY FULL   |  | PREFIX   | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE.              | COMPLETION |
| TAG   | +                                    | R LSC IDENTIFYING INFORMATION) |  | TAG      | DEFICIENCY)  |                  | DATE       |
|   | Significant Ch                       | nange:                         |  |          | Weight Changes". In-service  |                  |            |
|   |                                      |                                |  |          | related to the revised policie   |                  |            |
|   | Gain or loss o                       | of 5% or more in 1             | procedures will occur for Dietary Staff involved in implementation |          |  |                  |            |
|   | month nrsg [nursing staff] to report |                                |  |          | and all Nurses by June 10, 2   |                  |            |
|   | to MD [medica                        |                                |  |          | (See Attached Documents).  |                  |            |
|   |                                      |                                |  |          | What measures will be put  | -                |            |
|   | Objectives                           |                                |  |          | place or what systemic   |                  |            |
|   | Objectives:                          |                                |  |          | changes will be made to  |                  |            |
|   |                                      |                                |  |          | ensure that the alleged  |                  |            |
|   |                                      | urate height and               |  |          | deficient practice does not  |                  |            |
|   | weight of each                       | h resident                     |  |          | recur: Updates for policies  |                  |            |
|   |                                      |                                |  |          | procedures include: § Wee weights properly documente                   | -                |            |
|   | To maintain co                       | ontrol of weight               |  |          | kiosk for the first four (4) we  |                  |            |
|   | changes                              | _                              |  |          | upon admission and thereaf   |                  |            |
|   | 311                                  |                                |  |          | only as ordered by Physicia  |                  |            |
|   | To assess nut                        | rition and hydration           |  |          | deemed necessary by nursi  |                  |            |
|   | status of resid                      | _                              |  |          | judgment;§ Nutritional servi   | ces              |            |
|   | Status of resid                      | ient                           |  |          | will notify Unit Managers or   |                  |            |
|   |                                      |                                |  |          | designee of resident weights   |                  |            |
|   |                                      |                                |  |          | changes and or re-weighs;§ Physician will be notified of               |                  |            |
|   | 2.) Review of                        | the current undated            |  |          | resident weight loss or gain   | of 5%            |            |
|   | facility policy                      | titled, "Tracking              |  |          | or more in one (1) month or  |                  |            |
|   | Weight Chang                         | jes", provided by the          |  |          | or more in six (6) months;§  |                  |            |
|   | Administrator                        | on 5/20/11 at 12:50            |  |          | Interventions will be reflecte   | d in             |            |
|   | p.m. indicated                       | I the following,               |  |          | resident's chart and/or Care   | Plan             |            |
|   | '                                    | <b>O</b> ,                     |  |          | as appropriate to address of   | /erall           |            |
|   | "Policy:                             |                                |  |          | nutritional need based on  |                  |            |
|   | l olicy.                             |                                |  |          | information obtained. 4) Hother corrective action(s) will              |                  |            |
|   | <br>  \\\\ a ! =    a 4 a !          |                                |  |          | monitored to ensure the  | i De             |            |
|   | 1                                    | e documented for all           |  |          | alleged deficient practice v   | vill             |            |
|   |                                      | the purpose of                 |  |          | not recur, i.e. what quality   |                  |            |
|   |                                      | nificant weight                |  |          | assurance program will be  | put              |            |
|   | changes.                             |                                |  |          | into place: Registered Diet  |                  |            |
|   |                                      |                                |  |          | Technicians will perform a w   | eekly            |            |
|   | Procedure:                           |                                |  |          | monitoring of all resident   |                  |            |
|   |                                      |                                |  |          | weights. The results will be   |                  |            |
|   | 1 The facility                       | is responsible for             |  |          | reported monthly to the QA   | al Diat          |            |
|   | i. The lacinty                       | is reshorisinis ini            |  |          | Committee by the Registere   | a Diet           |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |  | (X2) MULT<br>A. BUILDI                       |         | NSTRUCTION 00   | (X3) DATE S<br>COMPL<br><b>05/20/2</b> (                             | ETED     |      |
|--|--|--|---------|---|--|----------|------|
|  |  | 155170                                       | B. WING |   |  | 03/20/20 | 011  |
| NAME OF I  | PROVIDER OR SUPPLIE                            | 3  |         |   | DDRESS, CITY, STATE, ZIP CODE  |          |      |
| WESTMI   | NSTER VILLAGE N                                | MUNCIE INC                                   | I .     |   | EST BETHEL AVENUE<br>E, IN47304                                      |          |      |
| (X4) ID  | SUMMARY S                                      | STATEMENT OF DEFICIENCIES                    |         | ID  | PROVIDER'S PLAN OF CORRECTION  |          | (X5) |
| PREFIX   | ,  | NCY MUST BE PERCEDED BY FULL                 |         | EFIX  | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIAT |          |      |
| TAG  | RAG REGULATORY OR LSC IDENTIFYING INFORMATION) |  |         | ΓAG   |  | <b></b>  | DATE |
|  | . •  | ect weight upon                              |         | Technicians. The QA Committee will review the results monthly for |  |          |      |
|  | l '  | admission, monthly                           |         | nine (9) months. At that time,                                    |  |          |      |
|  |  | nedical doctor] order                        |         |   | frequency of reporting will be                                       |          |      |
|  | and for keepin                                 | ng accurate record                           |         |   | determined. 5) All compon of the systematic adjustme.                |          |      |
|  | 2 A copy of w                                  | reight records will be                       |         |   | for notification of changes  |          |      |
|  | l  | eight records will be<br>the kiosk [computer |         |   | <b>be implemented by</b> June 10                                     |          |      |
|  |  | em], nursing staff                           |         |   | 2011.  |          |      |
|  | "  | nd reviewed by the                           |         |   |  |          |      |
|  |  | ofessional each                              |         |   |  |          |      |
|  | month(unit su                                  |  |         |   |  |          |      |
|  | ·  | etician], DTR [dietary]                      |         |   |  |          |      |
|  |  | priate person) A                             |         |   |  |          |      |
|  |  | nificant weight                              |         |   |  |          |      |
|  | ''   | ins will be given to                         |         |   |  |          |      |
|  |  | visor and /or unit                           |         |   |  |          |      |
|  | nurse  |  |         |   |  |          |      |
|  | 3. All resident                                | s with significant                           |         |   |  |          |      |
|  | •  | es will be re-weighed                        |         |   |  |          |      |
|  |  | uracy of the weight                          |         |   |  |          |      |
|  | l  | ing this to the staff,                       |         |   |  |          |      |
|  | physician or fa                                | amily  |         |   |  |          |      |
|  | 4. The RD/DTR                                  | R will review and                            |         |   |  |          |      |
|  | document on                                    | all significant weight                       |         |   |  |          |      |
|  | changes, with                                  | appropriate referral                         |         |   |  |          |      |
|  | to the physicia                                | an. The                                      |         |   |  |          |      |
|  | l '  | g will review all                            |         |   |  |          |      |
|  | •  | ight losses and                              |         |   |  |          |      |
|  | referrals and t                                | ake action as                                |         |   |  |          |      |
|  | necessary.                                     |  |         |   |  |          |      |
|  | 5. The nursing                                 | staff/supervisor will                        |         |   |  |          |      |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: 155170 |  | (X2) MULTIPLE CO  A. BUILDING  B. WING  | 00                  |  | E SURVEY<br>PLETED<br>2011 |                            |
|--|--|---|---------------------|--|----------------------------|----------------------------|
|  | PROVIDER OR SUPPLIEF   |   | 5801 W              | ADDRESS, CITY, STATE, ZIP C<br>/EST BETHEL AVENUE<br>E, IN47304                              |                            |                            |
| (X4) ID<br>PREFIX<br>TAG   | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)                         | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION S<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE                  | (X5)<br>COMPLETION<br>DATE |
|  | unplanned sig  | any individual with an nificant weight or more in 1 month ort to the MD.                                  |                     |  |                            |                            |
|  | ·  | record for Resident<br>ved on 5/17/11 at 10:00  |                     |  |                            |                            |
|  |  | current diagnoses<br>ere not limited to, pain,<br>d anxiety.  |                     |  |                            |                            |
|  | dated 12/20/10 had a problem nutritionally at diagnosis of diagnosis o | abetes wit a<br>t. The goal was, the  |                     |  |                            |                            |
|  | Assessment", o<br>Resident #55's<br>120.4. The resi  | Quarterly Nutritional dated 3/9/11, indicated current weight was dent's usual weight ight change down 5.8 |                     |  |                            |                            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |                      | (X2) MULTIPLE C              | ONSTRUCTION | (X3) DATE SURVEY  |            |
|--|----------------------|------------------------------|-------------|---|------------|
| AND PLAN   | OF CORRECTION        | IDENTIFICATION NUMBER:       | A. BUILDING | 00  | COMPLETED  |
|  |                      | 155170                       | B. WING     |   | 05/20/2011 |
|  |                      |                              |             | ADDRESS, CITY, STATE, ZIP CODE                                      |            |
| NAME OF F  | PROVIDER OR SUPPLIER | L                            | <b>I</b>    | VEST BETHEL AVENUE  |            |
| WESTMI   | NSTER VILLAGE M      | IUNCIE INC                   |             | IE, IN47304   |            |
| (X4) ID  | SUMMARY S            | TATEMENT OF DEFICIENCIES     | ID          | PROVIDER'S PLAN OF CORRECTION                                       | (X5)       |
| PREFIX   | `                    | CY MUST BE PERCEDED BY FULL  | PREFIX      | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA |            |
| TAG  |                      | LSC IDENTIFYING INFORMATION) | TAG         | DEFICIENCY)   | DATE       |
|  | pounds in 1 mc       | onth 4 %, down 10.7          |             |   |            |
|  | pounds, 8% for       | 3 months, significant        |             |   |            |
|  | change with no       | changes to be made           |             |   |            |
|  | in plan of care.     |                              |             |   |            |
|  |                      |                              |             |   |            |
|  | Review of a pri      | nt off from the              |             |   |            |
|  | •                    | em kiosk titled , "Weight    | 1           |   |            |
|  | •                    | t" for Resident #55          |             |   |            |
|  | •                    | ollowing weights.            |             |   |            |
|  |                      | mownig weighte.              |             |   |            |
|  | 12/27/10 weigl       | ht 140                       |             |   |            |
|  | _                    | nt 125.20                    |             |   |            |
|  |                      | it 126.20                    |             |   |            |
|  |                      |                              |             |   |            |
|  | 3/1/11   weigi       | nt 120.40                    |             |   |            |
|  | During on inter      | view on 5/40/44 of           |             |   |            |
|  | ~                    | view on 5/18/11 at           |             |   |            |
|  |                      | h dietary staff #13 (who     |             |   |            |
|  | _                    | above "Quarterly             |             |   |            |
|  |                      | essment") she                |             |   |            |
|  |                      | icility did not start any    |             |   |            |
|  | supplements or       | r add any nutritional        |             |   |            |
|  | interventions fo     | or Resident #55 when         |             |   |            |
|  | the significant v    | weight loss was noted.       | 1           |   |            |
|  | She indicated r      | nothing was                  |             |   |            |
|  | documented as        | s to any conversations       | 1           |   |            |
|  |                      | hysician and or the          |             |   |            |
|  |                      | d to any dietary             | 1           |   |            |
|  |                      | after the significant        |             |   |            |
|  | weight loss. Sh      |                              | 1           |   |            |
|  | -                    | hts had now stabilized.      |             |   |            |
|  | residents weig       | nio nau now slabilizeu.      |             |   |            |
|  | During an inter      | view with CNA #14 on         |             |   |            |
|  | 5/18/11 at 1:55      | p.m., she indicated          | 1           |   |            |
|  | CNAs are giver       | n a list every morning       | 1           |   |            |
|  | _                    | who need weighed.            |             |   |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M   | ULTIPLE CO | NSTRUCTION    | (X3) DATE  |         |                    |
|--|--|--|------------|---------------|--|---------|--------------------|
| AND PLAN   | OF CORRECTION  | IDENTIFICATION NUMBER: 155170                            | A. BUI     | LDING         | 00   | COMPL   |                    |
|  |  | 100170   | B. WIN     |               |  | 05/20/2 | 011                |
| NAME OF P  | ROVIDER OR SUPPLIER  |  |            | 1             | ADDRESS, CITY, STATE, ZIP CODE                                     |         |                    |
| MESTMI   | NSTER VILLAGE M  | ILINCIE INC  |            | 1             | 'EST BETHEL AVENUE<br>E, IN47304                                   |         |                    |
|  |  |  |            |               | E, IN47304   |         |                    |
| (X4) ID  |  | TATEMENT OF DEFICIENCIES                                 |            | ID            | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |         | (X5)               |
| PREFIX<br>TAG  | *  | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) |            | PREFIX<br>TAG | CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY)                   | ΤE      | COMPLETION<br>DATE |
| IAG  |  | after the resident is                                    |            | IAU           |  |         | DATE               |
|  |  |  |            |               |  |         |                    |
|  | weight in the co   | NA then enters the                                       |            |               |  |         |                    |
|  | weight in the co   | impater.   |            |               |  |         |                    |
|  | During an inten  | view LPN #14 on  |            |               |  |         |                    |
|  | _  | m., she indicated  |            |               |  |         |                    |
|  | •  | sidents and enter  |            |               |  |         |                    |
|  | _  | kiosk. She further                                       |            |               |  |         |                    |
|  |  | etary department   |            |               |  |         |                    |
|  |  | units a notice if any                                    |            |               |  |         |                    |
|  |  | gnificant weight loss.                                   |            |               |  |         |                    |
|  | Teolaetii tiaa oi  | grimoarit weight 1000.                                   |            |               |  |         |                    |
|  | During an inter  | view with LPN #9 on                                      |            |               |  |         |                    |
|  | _  | a.m., she indicated                                      |            |               |  |         |                    |
|  |  | sidents and record in                                    |            |               |  |         |                    |
|  | •  | cated the dietary  |            |               |  |         |                    |
|  |  | uld let them know if a                                   |            |               |  |         |                    |
|  | •  | gnificant weight loss.                                   |            |               |  |         |                    |
|  | , and a second s | ofter the nursing staff                                  |            |               |  |         |                    |
|  |  | the weight loss they                                     |            |               |  |         |                    |
|  | would follow thi   |  |            |               |  |         |                    |
|  |  | indicated the nursing                                    |            |               |  |         |                    |
|  |  | the weights off from                                     |            |               |  |         |                    |
|  | •  | iosk if they needed to.                                  |            |               |  |         |                    |
|  | •  | cated the nursing staff                                  |            |               |  |         |                    |
|  |  | the dietary department                                   |            |               |  |         |                    |
|  | •  | w if a resident has any                                  |            |               |  |         |                    |
|  | weight loss.   | ,  |            |               |  |         |                    |
|  |  |  |            |               |  |         |                    |
|  |  |  |            |               |  |         |                    |
|  | 4.) Resident#  | 45's clinical record                                     |            |               |  |         |                    |
|  | ,  | on 5/18/11 at 9:33 a.m.                                  |            |               |  |         |                    |
|  |  |  |            |               |  |         |                    |
|  | Diagnoses for F  | Resident #45 included,                                   |            |               |  |         |                    |
|  |  |  |            |               |  |         |                    |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |  | (X2) M                       | ULTIPLE CO | NSTRUCTION | (X3) DATE S  | SURVEY  |            |
|---|--|------------------------------|------------|------------|--|---------|------------|
| AND PLAN  | OF CORRECTION                              | IDENTIFICATION NUMBER:       | A. BUII    | DING       | 00   | COMPL   | ETED       |
|   |  | 155170                       | B. WIN     |            |  | 05/20/2 | 011        |
|   |  | <u> </u>                     | D. WIIV    |            | ADDRESS, CITY, STATE, ZIP CODE   |         |            |
| NAME OF I   | PROVIDER OR SUPPLIE                        | R                            |            | 1          | EST BETHEL AVENUE  |         |            |
| WESTMI  | INSTER VILLAGE N                           | ALINCIE INC                  |            | 1          | E, IN47304   |         |            |
|   | INSTER VILLAGE I                           | WONCIE INC                   |            | WONCH      | L, 1147304   |         |            |
| (X4) ID   |  | STATEMENT OF DEFICIENCIES    |            | ID         | PROVIDER'S PLAN OF CORRECTION  |         | (X5)       |
| PREFIX  | `  | NCY MUST BE PERCEDED BY FULL |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATE | ΤE      | COMPLETION |
| TAG   | REGULATORY OR LSC IDENTIFYING INFORMATION) |                              | _          | TAG        | DEFICIENCY)  |         | DATE       |
|   | but were not limited to, hypertension,     |                              |            |            |  |         |            |
|   | diabetes mellit                            | us, and anxiety              |            |            |  |         |            |
|   | disorder.                                  |                              |            |            |  |         |            |
|   |  |                              |            |            |  |         |            |
|   | The resident's                             | weights were as              |            |            |  |         |            |
|   | follows:                                   | 3                            |            |            |  |         |            |
|   |  | /2011; Weight: 170.          |            |            |  |         |            |
|   |  | /2011; Weight: 161.          |            |            |  |         |            |
|   |  | /2011; Weight: 168.          |            |            |  |         |            |
|   |  | /2011; Weight: 162.          |            |            |  |         |            |
|   |  | , 0                          |            |            |  |         |            |
|   |  | ost 5.29% from the first     |            |            |  |         |            |
|   | weight to the s                            | •                            |            |            |  |         |            |
|   |  | est 1.18% from the first     |            |            |  |         |            |
|   | weight to the the                          | nird weight.                 |            |            |  |         |            |
|   | The resident lo                            | st 4.71% from the first      |            |            |  |         |            |
|   | weight to the fo                           | ourth weight.                |            |            |  |         |            |
|   |  | _                            |            |            |  |         |            |
|   | A current healt                            | h care plan problem          |            |            |  |         |            |
|   |  | dent #45 was at a            |            |            |  |         |            |
|   |  | as evidence by intake        |            |            |  |         |            |
|   |  | of meals, needs limited      |            |            |  |         |            |
|   |  | ·                            |            |            |  |         |            |
|   |  | d indigestion with hiatal    |            |            |  |         |            |
|   | 1  | Approaches included,         |            |            |  |         |            |
|   |  | mited to, monitor/record     |            |            |  |         |            |
|   |  | take, monitor/record         |            |            |  |         |            |
|   |  | y, and as ordered.           |            |            |  |         |            |
|   | Notify physicia                            | n if weight loss 5% in       |            |            |  |         |            |
|   | one month, 10                              | % in 180 days, or            |            |            |  |         |            |
|   | below identified                           | d target weight.             |            |            |  |         |            |
|   |  | d and PO intake.             |            |            |  |         |            |
|   |  |                              |            |            |  |         |            |
|   | A readmission                              | Nutritional                  |            |            |  |         |            |
|   |  |                              |            |            |  |         |            |
|   |  | ated 4/5/11, indicated       |            |            |  |         |            |
|   |  | weight was up 7              |            |            |  |         |            |
|   | pounds or 4%                               | in one month, and had        |            |            |  |         |            |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   | (X2) M                   | ULTIPLE CO | NSTRUCTION | (X3) DATE SURVEY   |            |
|--|---|--------------------------|------------|------------|--|------------|
| AND PLAN   | OF CORRECTION                             | IDENTIFICATION NUMBER:   | A. BUI     | DING       | 00   | COMPLETED  |
|  |   | 155170                   | B. WIN     |            |  | 05/20/2011 |
|  |   |                          | _          |            | ADDRESS, CITY, STATE, ZIP CODE   |            |
| NAME OF P  | PROVIDER OR SUPPLIER                      | -                        |            | 5801 W     | EST BETHEL AVENUE  |            |
|  | NSTER VILLAGE M                           | IUNCIE INC               |            |            | E, IN47304   |            |
| (X4) ID  |   | TATEMENT OF DEFICIENCIES |            | ID         | PROVIDER'S PLAN OF CORRECTION  | (X5)       |
| PREFIX   | (EACH DEFICIENCY MUST BE PERCEDED BY FULL |                          |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA'<br>DEFICIENCY) |            |
| TAG  | decreased 2.4 lbs in three months.        |                          | +          | TAG        | BLI ICILIACI)  | DATE       |
|  | decreased 2.4                             | ibs in three months.     |            |            |  |            |
|  | <b>.</b>                                  | 4 40 45                  |            |            |  |            |
|  | _   | 1 at 10:45 a.m.,         |            |            |  |            |
|  |   | Dietary Technician # 13, |            |            |  |            |
|  |   | ssessments are           |            |            |  |            |
|  | -   | , 14, 30, 60, 90 days,   |            |            |  |            |
|  |   | Dietary Technician # 13  |            |            |  |            |
|  |   | s not assess residents   |            |            |  |            |
|  |   | ed weights unless        |            |            |  |            |
|  | directed by nur                           | sing.                    |            |            |  |            |
|  |   |                          |            |            |  |            |
|  | During a 5/18/1                           | 1 at 1:34 p.m.,          |            |            |  |            |
|  | interview with L                          | .PN # 2, she indicated   |            |            |  |            |
|  | monthly weight                            | s are printed out of     |            |            |  |            |
|  | Care Tracker (d                           | computer system).        |            |            |  |            |
|  | Dietary staff rev                         | views and informs        |            |            |  |            |
|  | nursing staff of                          | any significant weight   |            |            |  |            |
|  | changes. Nursi                            | ng then notifies         |            |            |  |            |
|  | physician and o                           | obtains any new          |            |            |  |            |
|  | orders. If nursi                          | ng is concerned about    |            |            |  |            |
|  |   | changes, they can        |            |            |  |            |
|  | _   | at any time (does not    |            |            |  |            |
|  | ,   | til monthly reports).    |            |            |  |            |
|  |   | , ,                      |            |            |  |            |
|  | During a 5/20/1                           | 1 at 10:03 a.m.,         |            |            |  |            |
|  | _   | Dietary Technician # 13, |            |            |  |            |
|  |   | 65 lbs was used as       |            |            |  |            |
|  |   | usual body weight.       |            |            |  |            |
|  |   | cian # 13 prints out     |            |            |  |            |
|  | •   | s to review weights      |            |            |  |            |
|  | (more often for                           | •                        |            |            |  |            |
|  | ,   | , etc). Nursing staff    |            |            |  |            |
|  |   | on 1st Tuesday of        |            |            |  |            |
|  | _   | Technician # 13 prints   |            |            |  |            |
|  | _   | as all weights are       |            |            |  |            |
|  | 16h0119 92 2001                           | i as all welyills ale    |            |            |  |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA  AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | (X2) MU<br>A. BUII  |        | NSTRUCTION 00 | (X3) DATE S  | ETED     |                    |
|--|--|---|--------|---------------|--|----------|--------------------|
|  |  | 155170  | B. WIN |               | DDDEGG GUTV GT TT TT CO  | 05/20/20 | ווע                |
| NAME OF P  | PROVIDER OR SUPPLIER   |   |        |               | ADDRESS, CITY, STATE, ZIP CODE<br>EST BETHEL AVENUE                |          |                    |
|  | NSTER VILLAGE M  | IUNCIE INC  |        |               | E, IN47304   |          |                    |
| (X4) ID<br>PREFIX  |  | TATEMENT OF DEFICIENCIES  CY MUST BE PERCEDED BY FULL   |        | ID<br>PREFIX  | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |          | (X5)<br>COMPLETION |
| TAG  | `  | LSC IDENTIFYING INFORMATION)  |        | TAG           | CROSS-REFERENCED TO THE APPROPRIA DEFICIENCY)                      | ΓE       | DATE               |
|  | will ask staff for<br>questionable we<br>decrease. Nurs<br>monthly report<br>increases/decre<br>nursing staff are  | eight increase or sing staff are given a with weight eases highlighted. The e responsible to an regarding significant   |        |               |  |          |                    |
| F0329<br>SS=D  | from unnecessary drug is any drug we (including duplicate duration; or without without adequate is the presence of adindicate the dose sediscontinued; or ar reasons above.  Based on a compromesident, the facility residents who have drugs are not given antipsychotic drugs treat a specific cordocumented in the residents who use gradual dose reduinterventions, unle | ug regimen must be free drugs. An unnecessary then used in excessive dose the therapy); or for excessive adequate monitoring; or indications for its use; or indications for its use; or indications for its use; or indications of the should be reduced or my combinations of the should be reduced or my combinations of the sehensive assessment of a y must ensure that the not used antipsychotic in these drugs unless therapy is necessary to indition as diagnosed and the clinical record; and antipsychotic drugs receive ctions, and behavioral se clinically contraindicated, ontinue these drugs. |        |               |  |          |                    |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |  | (X2) MULTIPLE CO<br>A. BUILDING<br>B. WING   | 00                  | (X3) DATE S<br>COMPL<br>05/20/2  | ETED  |                            |
|---|--|--|---------------------|--|---|----------------------------|
|   | PROVIDER OR SUPPLIER   |  | 5801 W              | ADDRESS, CITY, STATE, ZIP CODE<br>VEST BETHEL AVENUE<br>IE, IN47304  |   |                            |
| (X4) ID<br>PREFIX<br>TAG  | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPI<br>DEFICIENCY)  | E   | (X5)<br>COMPLETION<br>DATE |
|   | and interview, the ensure increased anti-anxiety mere warranted, failed symptoms related for PRN anti-arranted to ensure assessed prior high blood presediffected 3 of 10 the sample of 10 for review of urmedications. (If #34)  Findings included 1.) The clinical #36 was review a.m.  Diagnoses for I but were not line heart failure, deanxiety state.  A Significant Cl Set Assessmer indicated the rewith orientation lacked documents. | ed to document reduest ed to resident request existing medications, and a resident's pulse was to administration of a residents reviewed in 1 who met the criteria recessary resident #36, #20, and e:  If record for Resident red on 5/18/11 at 10:25  Resident #36 included, red on 5/18/11 at 10:25 | F0329               | Westminster Village Munical Inc. Plan of Correction Drug Regime is Free Fror Unnecessary Drugs 1) corrective actions(s) will be accomplished for those Residents found to have affected by the alleged deficient practice: PRN A has been discontinued for use for Resident #36. Resident #36. Resident #36. Resident #36. Resident #36. Resident #20 was interviewed by MDS Nurse verbalized specific signs of anxiety. Care Plan has be updated. Resident has life practice of addressing her with medication use, as one by her Physician. Resident Vitals Detail Report was reviewed. There were 30 for pulse recorded in kiosk has been educated/in-servent to the importance of documents in the kiosk and on the MARS to meet the documents system requirements. It is be noted that no detriment affect occurred with the resident. 2) How other Residents having the potential to be affected by the same alleged deficient practice be identified and what corrective actions(s) will taken: All resident's MAR been reviewed. All diagnot appropriate for PRN anxiet medications. We have inclining the Nursing Meeting and in the | r- 329 n What se been tivan non sident is s. She f her en slong anxiety dered standard is sentring ne entation nould al ential e will be Shave ses are sy | 06/10/2011                 |

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STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA X2) MULTIPLE CONSTRUCTION X3) DATE SURVEY AND PLAN OF CORRECTION IDENTIFICATION NUMBER: COMPLETED 00 A. BUILDING 155170 05/20/2011 B. WING STREET ADDRESS, CITY, STATE, ZIP CODE NAME OF PROVIDER OR SUPPLIER 5801 WEST BETHEL AVENUE WESTMINSTER VILLAGE MUNCIE INC MUNCIE, IN47304 (X4) ID SUMMARY STATEMENT OF DEFICIENCIES (X5) PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE DEFICIENCY) PREFIX (EACH DEFICIENCY MUST BE PERCEDED BY FULL PREFIX COMPLETION TAG REGULATORY OR LSC IDENTIFYING INFORMATION) TAG DATE physician's order for Ativan (an emphasis placed upon documented signs and symptoms antianxiety medication) 0.5 mg of anxiety. MARS have also been (milligrams) tab 1 TID (three times reviewed of residents with set daily) for anxiety. The resident also perimeters of vitals before had an order for an extra dose of medication administration. Staff Ativan 0.5 mg one tab once daily as education has been initiated. 3) What measures will be put into needed for anxiety. The original date place or what systemic of these orders was 3/7/11. These changes will be made to Ativan orders were an increase from a ensure that the alleged previous routine order of Ativan 0.25 deficient practice does not recur: All Nurses in-serviced by mg tab 1 TID for anxiety. June 10, 2011. In-service will include signs/symptoms of A nursing note, dated 3/7/11 at 5:00 anxiety, interventions prior to p.m., indicated the physician had medication administration, been contacted at the daughter's documentation of effectiveness of medication and proper request because the resident was documentation of vital signs "crying out and coughing.". The before medication administration. nursing notes lacked any information (See Attached). 4) How the related to any assessment of the corrective action(s) will be resident for other causes of the monitored to ensure the "crying out." alleged deficient practice will not recur, i.e. what quality assurance program will be put The nursing notes, dated 3/2/11 into place: MARS of all through 3/7/11, indicated the resident residents on anti-anxiety meds or was receiving treatment for perimeters will be reviewed weekly by RN Manager or her pneumonia and some occasional designee for three (3) months coughing was noted. The nursing and then eight (8) random MARS notes lacked any documentation of will be reviewed monthly for six increased anxiety being noted by the (6) months. The QA Committee nursing staff or complaints of anxiety will review the results monthly and modify the audit system after relayed by the resident. nine (9) months as the information warrants. 5) All The clinical record lacked any other components of the systematic diagnosis for the use of the Ativan. adjustments for notification of The medication records for March, changes will be implemented

|                          | OF OF DEFICIENCIES OF CORRECTION   | (X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:<br>155170  | (X2) MULTIPLE ( A. BUILDING B. WING | 00   | (X3) DATE<br>COMP<br>05/20/2 | LETED                |
|--------------------------|--|--|-------------------------------------|--|------------------------------|----------------------|
|                          | PROVIDER OR SUPPLIEI   |  | 5801                                | CADDRESS, CITY, STATE, ZIP COD<br>WEST BETHEL AVENUE<br>CIE, IN47304                                     | Е                            |                      |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN   | STATEMENT OF DEFICIENCIES ICY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                 | PROVIDER'S PLAN OF CORREC<br>(EACH CORRECTIVE ACTION SHOU<br>CROSS-REFERENCED TO THE APPI<br>DEFICIENCY) | LD BE                        | (X5) COMPLETION DATE |
| IAU                      | April, and May of Ativan had be time daily extra   | indicated the TID dose<br>een given, but the one<br>dose ordered on an<br>is had not been given.   | IAU                                 | <i>by</i> June 10, 2011.   |                              | DATE                 |
|                          | service notes r in the resident'   | cord lacked any social elated to the increase s antianxiety ed above on 3/7/11   |                                     |  |                              |                      |
|                          | p.m., with Unit indicated the re Ativan due to hand depression information was other intervent increasing the Ativan and door monitoring for | wiew on 5/19/11 at 2:00 Manager #8, she esident was receiving her diagnosis of anxiety h. Additional s requested related to cons tried prior to dose of the resident's cumentation of behavior the week prior to and the 3/7/11 medication |                                     |  |                              |                      |
|                          | p.m., Unit Man<br>was unable to<br>documentation<br>time period not<br>information wa  | of behaviors for the electric details of behaviors for the months of   |                                     |  |                              |                      |
|                          | noted below, th  | ations on the dates<br>ne resident was either<br>. No calling out or   |                                     |  |                              |                      |

| ´             |  | (X2) M  | ULTIPLE CO | NSTRUCTION    | (X3) DATE S                         |         |                    |
|---------------|--|---|------------|---------------|-------------------------------------|---------|--------------------|
| AND PLAN      | OF CORRECTION  | IDENTIFICATION NUMBER:  | A. BUI     | LDING         | 00                                  | COMPL   |                    |
|               |  | 155170  | B. WIN     |               |                                     | 05/20/2 | 011                |
| NAME OF P     | PROVIDER OR SUPPLIER   |   |            |               | ADDRESS, CITY, STATE, ZIP CODE      |         |                    |
| MESTMI        | NSTER VILLAGE M  | ILINCIE INC   |            | 1             | 'EST BETHEL AVENUE<br>E, IN47304    |         |                    |
|               |  |   |            |               | E, IN47304                          |         |                    |
| (X4) ID       |  | TATEMENT OF DEFICIENCIES  |            | ID            | CROSS-REFERENCED TO THE APPROPRIATE |         | (X5)               |
| PREFIX<br>TAG | *  | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  |            | PREFIX<br>TAG |                                     |         | COMPLETION<br>DATE |
| IAG           | signs of anxiety   | · · · · · · · · · · · · · · · · · · ·   | -          | IAG           |                                     |         | DATE               |
|               | Signs of anxiety   | were noted.   |            |               |                                     |         |                    |
|               | 5/16/11 at 11:26 a.m. and 3:05 p.m.<br>5/17/11 an 8:10 a.m. and 10:30 p.m.<br>5/18/11 at 9:30 a.m. |   |            |               |                                     |         |                    |
|               |  |   |            |               |                                     |         |                    |
|               |  |   |            |               |                                     |         |                    |
|               | 5/19/11 at 7:10<br>1:30 p.m.   | a.m., 10:50 a.m., and   |            |               |                                     |         |                    |
|               | additional information behavior monitor as of exit on 3/2 2.) Resident #2 reviewed on 5/18/        | 20's clinical record was<br>11 at 2:30 p.m. The<br>es included, but were not  |            |               |                                     |         |                    |
|               | signed by the physincluded an order medication] 0.5 mg given every six ho                          | current physician orders sician on 5/17/11, and for lorazepam [an anxiety g [milligrams] tablet to be urs as needed for anxiety.  include signs and/or ety. |            |               |                                     |         |                    |
|               | Record [MAR] for resident had reque  | lication Administration<br>May, 2011, indicated the<br>ested and received<br>for anxiety ten times in   |            |               |                                     |         |                    |
|               | -  | .m., during an interview<br>she indicated the<br>ware of her  |            |               |                                     |         |                    |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | (X2) M   | ULTIPLE CO | INSTRUCTION 00 | (X3) DATE :<br>COMPL  |          |                    |
|--|--|--|------------|----------------|---|----------|--------------------|
| THEFTERN   | or condition   | 155170   | - 1        | LDING          |   | 05/20/2  |                    |
|  |  |  | B. WIN     |                | ADDRESS, CITY, STATE, ZIP CODE  | <u> </u> |                    |
| NAME OF P  | PROVIDER OR SUPPLIER   |  |            | 1              | EST BETHEL AVENUE   |          |                    |
| WESTMI   | NSTER VILLAGE M  | IUNCIE INC   |            | MUNCI          | E, IN47304  |          |                    |
| (X4) ID  |  | TATEMENT OF DEFICIENCIES                                 |            | ID             | PROVIDER'S PLAN OF CORRECTION   |          |                    |
| PREFIX<br>TAG  |  | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) |            | PREFIX<br>TAG  | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA<br>DEFICIENCY) | TE       | COMPLETION<br>DATE |
| IAU  |  | d always knew what to                                    | +          | IAG            |   |          | DATE               |
|  | ask for.   | d always knew what to                                    |            |                |   |          |                    |
|  | ask ioi.   |  |            |                |   |          |                    |
|  | On 5/19/11, 1:1  | 5 p.m., during an  |            |                |   |          |                    |
|  | interview with the Director of Nursing,  |  |            |                |   |          |                    |
|  |  | esident behaviors were                                   |            |                |   |          |                    |
|  | documented or  | the kiosk and would                                      |            |                |   |          |                    |
|  | indicate what s  | ymptoms Resident #20                                     |            |                |   |          |                    |
|  |  | Director of Nursing                                      |            |                |   |          |                    |
|  | indicated the kiosk would contain the documentation of interventions tried before administering the lorazepam. |  |            |                |   |          |                    |
|  |  |  |            |                |   |          |                    |
|  |  |  |            |                |   |          |                    |
|  |  | Resident #20 had been                                    |            |                |   |          |                    |
|  |  | ew her medications.                                      |            |                |   |          |                    |
|  | doctor and have  | he resident will call the                                |            |                |   |          |                    |
|  | medications res  |  |            |                |   |          |                    |
|  | medications res  | Starteu.   |            |                |   |          |                    |
|  | On 5/20/11, 11:  | 05 a.m., during and                                      |            |                |   |          |                    |
|  | interview with L   | .PN #7, she indicated                                    |            |                |   |          |                    |
|  | when the reside  | ent requests lorazepam                                   |            |                |   |          |                    |
|  |  | e resident is shaking                                    |            |                |   |          |                    |
|  |  | She indicated she  |            |                |   |          |                    |
|  | ,  | iment increased  |            |                |   |          |                    |
|  | anxiety.   |  |            |                |   |          |                    |
|  | During an inten  | view with PN #11 on                                      |            |                |   |          |                    |
|  | •  | view with RN #11 on<br>0 a.m., she indicated             |            |                |   |          |                    |
|  |  | ed the information on                                    |            |                |   |          |                    |
|  | the kiosk and the  |  |            |                |   |          |                    |
|  |  | cation for use, or                                       |            |                |   |          |                    |
|  | interventions to   | ·  |            |                |   |          |                    |
|  | administering th   | • .  |            |                |   |          |                    |
|  | documented or  |  |            |                |   |          |                    |
|  |  |  |            |                |   |          |                    |

| IDENTIFICATION NUMBER  RAME OF PROVIDER OR SUPPLIER  WESTMINSTER VILLAGE MUNCIE INC  INVISI  SUMMAY STATEMENT OF DEPICIENCIES  FREEN (LEACH DEPICENCY INSTITE PERCEDED BY PULL TAG INCOME THE OFFICE OF SECURITY WAS INCOMMANDED.  THE 5998, Revised "Drug Therapy Policy" was provided by the Assaut Administration on \$2,0411 at 8:30 a.m. The policy indicated "Each residents" drug regime must be free from unnecessary drug is any drug when used:(3) without adequate indications for its use (6) any combination of the reasons above"  3.) Resident #34's clinical record was reviewed on 5/18/11 at 2:44 p.m.  Diagnoses for Resident #34' included, but were not limited to, chronic kidney disease, hypertension, and dysphagia.  Current physician's order for Coreg 3.125 mg, one tablet, by mouth, twice a day (if pulse less than 50 beats per minute (bpm), hold and call physician).  The April 2011 Medication administration record (MAR) was reviewed on 5/20/11 at 9:47 a.m., interview with LPN #10, she indicated   |           |                      | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: | (X2) MULTIPLE CO |                                   | (X3) DATE SURVEY<br>COMPLETED |
|--|-----------|----------------------|--|------------------|-----------------------------------|-------------------------------|
| WESTMINSTER VILLAGE MUNCIE INC  (X4) ID  SUMMARY STATEMENT OF DEFICIENCIES  PREETX  TAG  TAG  THE 5/98, Revised "Drug Therapy Policy" was provided by the Assistant Administrator on 5/20/11 at 5/30 a.m. The policy indicated "Each resident's drug regime must be free from unnecessary drugs. An unnecessary drug is any drug when used:(3) without adequate indications for its use (6) any combination of the reasons above"  3.) Resident #34's clinical record was reviewed on 5/18/11 at 2-44 p.m.  Diagnoses for Resident #34 included, but were not limited to, chronic kidney disease, hypertension, and dysphagia.  Current physician's order for Coreg  3.125 mg, one tablet, by mouth, twice a day (if pulse less than 50 beats per minute (bpm), hold and call physician).  The April 2011 Medication administration record (MAR) was reviewed on 5/20/11 at 9-16 a.m. The MAR included documentation of the residents pulse 14 times during the month. The resident had 60 opportunities to receive the medication during the month and on 46 occasions the pulse was not recorded.  During a 5/20/11 at 9-47 a.m.,  | AND PLAIN | OF CORRECTION        |  | 1                | 00                                |                               |
| WESTMINSTER VILLAGE MUNCIE INC  (X9-ID PREFIX TAG  SUMMARY STATEMENT OF DETICIENCUS (EACH DEFICIENCY MUST BE PERCEDED BY FULL TAG  REGULATORY OR LSC IDENTIFYING INFORMATION)  FREFIX TAG  PREFIX TAG  Description  REGULATORY OR LSC IDENTIFYING INFORMATION)  TAG  PREFIX TAG  REGULATORY OR LSC IDENTIFYING INFORMATION)  AT 8:30 a.m. The policy indicated "bach resident's drug regime must be free from unnecessary drugs. An unnecessary drugs is any drug when used:3)  without adequate monitoring (4) without a    |           |                      |  |                  | ADDRESS CITY STATE ZIR CODE       | 1 00/20/20 11                 |
| MUNCIE, IN47304   MUNCIE, IN | NAME OF P | PROVIDER OR SUPPLIER |  |                  |                                   |                               |
| PRETIX TAG RECULATORY OR INC IDENTIFYING INDOMATION (PAGE)  TAG RECULATORY OR INC IDENTIFYING INDOMATION (PAGE)  TAG SHOR REVISED (PD TE Therapy Policy" was provided by the Assistant Administrator on 5/20/11 at 8:30 a.m. The policy indicated "Each resident's drug regime must be free from unaccessary drugs. An unaccessary drug is any drug when used:(3) without adequate midications for its use (6) any combination of the reasons above"  3.) Resident #34's clinical record was reviewed on 5/18/11 at 2:44 p.m.  Diagnoses for Resident #34 included, but were not limited to, chronic kidney disease, hypertension, and dysphagia.  Current physician's order for Coreg 3.125 mg, one tablet, by mouth, twice a day (if pulse less than 50 beats per minute (bpm), hold and call physician).  The April 2011 Medication administration record (MAR) was reviewed on 5/20/11 at 9:16 a.m. The MAR included documentation of the residents pulse 14 times during the month. The resident had 60 opportunities to receive the medication during the month and on 46 occasions the pulse was not recorded.  During a 5/20/11 at 9:47 a.m.,  |           |                      |  | MUNCI            |                                   |                               |
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| disease, hypertension, and dysphagia.  Current physician's order for Coreg 3.125 mg, one tablet, by mouth, twice a day (if pulse less than 50 beats per minute (bpm), hold and call physician).  The April 2011 Medication administration record (MAR) was reviewed on 5/20/11 at 9:16 a.m. The MAR included documentation of the residents pulse 14 times during the month. The resident had 60 opportunities to receive the medication during the month and on 46 occasions the pulse was not recorded.  During a 5/20/11 at 9:47 a.m.,  |           | 1 -                  |  |                  |                                   |                               |
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| medication during the month and on 46 occasions the pulse was not recorded.  During a 5/20/11 at 9:47 a.m.,  |           |                      |  |                  |                                   |                               |
| 46 occasions the pulse was not recorded.  During a 5/20/11 at 9:47 a.m.,   |           |                      |  |                  |                                   |                               |
| recorded.  During a 5/20/11 at 9:47 a.m.,  |           |                      | _  |                  |                                   |                               |
| During a 5/20/11 at 9:47 a.m.,   |           |                      | ie puise was not                                     |                  |                                   |                               |
|  |           | recorded.            |  |                  |                                   |                               |
|  |           | <br>  During         | 1 at 0:47 a m  |                  |                                   |                               |
| Interview with Er iv // 10, one indicated  |           | _                    |  |                  |                                   |                               |
|  |           |                      |  |                  |                                   |                               |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                              | (X2) MULTIPLE CO   |               | (X3) DATE SURVEY<br>COMPLETED  |                    |
|---|------------------------------|--|---------------|--|--------------------|
| AND PLAN  | OF CORRECTION                | 155170   | A. BUILDING   | 00   | 05/20/2011         |
|   |                              | 100170   | B. WING       | ADDRESS CITY STATE ZIR CODE  | 00/20/2011         |
| NAME OF P   | ROVIDER OR SUPPLIER          |  |               | ADDRESS, CITY, STATE, ZIP CODE<br>ST BETHEL AVENUE                                     |                    |
| WESTMI  | NSTER VILLAGE M              | IUNCIE INC   |               | E, IN47304   |                    |
| (X4) ID   |                              | TATEMENT OF DEFICIENCIES                                 | ID            | PROVIDER'S PLAN OF CORRECTION  | (X5)               |
| PREFIX<br>TAG   | `                            | CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) | PREFIX<br>TAG | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY) | TE COMPLETION DATE |
| 1710  |                              | pposed to document                                       | ING           |  | DATE               |
|   |                              | ny assessments,  |               |  |                    |
|   | including the re             | ·  |               |  |                    |
|   | required before              | •  |               |  |                    |
|   | administration.              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   | 3.1-48(a)(3)<br>3.1-48(a)(4) |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
|   |                              |  |               |  |                    |
| F0371   | The facility must -          | om sources approved or                                   |               |  |                    |
| SS=D  | · ,                          | ctory by Federal, State or                               |               |  |                    |
|   | local authorities; a         |  |               |  |                    |
|   |                              | , distribute and serve food                              |               |  |                    |
|   | under sanitary cor           |  | F0271         | Mostusiasta u Villa us Muussia   | 06/10/2011         |
|   |                              | d review, observation                                    | F0371         | Westminster Village Muncie   |                    |
|   | •                            | he facility failed to                                    |               | Food Procure,  | "                  |
|   |                              | ing trays could be                                       |               | Store/Prepare/Serve-Sanita   | ry                 |
|   |                              | the surfaces having                                      |               | 1) What corrective action  |                    |
|   |                              | and worn edges which                                     |               | will be accomplished for th  |                    |
|   | had the potenti              | ai to aπect 50<br>ailed to ensure all                    |               | Residents found to have be<br>affected by the alleged                                  | en                 |
|   |                              |  |               | deficient practice: A. Worn  |                    |
|   |                              | trays were covered sported from the food                 |               | Trays - All serving trays utiliz   | ed in              |
|   | _                            | lent rooms for 6 of 11                                   |               | the Health Center were repla   | l l                |
|   | random trays o               |  |               | the day the alleged deficient<br>practice was identified with n                        |                    |
|   | Tanaom days 0                | DOGI VCU.  |               | trays that can be properly   | CVV                |
|   |                              |  |               | sanitized. B. Proper Coverin   | g -                |

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| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA |   |                                      |        |                 | (X3) DATE SUR  |            |           |  |
|--|---|--------------------------------------|--------|-----------------|--|------------|-----------|--|
| AND PLAN   | OF CORRECTION   | IDENTIFICATION NUMBER:               | A. BUI | LDING           | 00   | COMPLETE   |           |  |
|  |   | 155170                               | B. WIN | IG              |  | 05/20/2011 |           |  |
| NAME OF I  | PROVIDER OR SUPPLIER  | 3                                    |        | STREET A        | ADDRESS, CITY, STATE, ZIP CODE   |            |           |  |
| TWINE OF I   | ROVIDER OR SOLVER   |                                      |        | 5801 W          | EST BETHEL AVENUE  |            |           |  |
|  | INSTER VILLAGE N  |                                      |        | MUNCIE, IN47304 |  |            |           |  |
| (X4) ID  |   | STATEMENT OF DEFICIENCIES            |        | ID              | PROVIDER'S PLAN OF CORRECTION  |            | (X5)      |  |
| PREFIX   | `   | ICY MUST BE PERCEDED BY FULL         |        | PREFIX          | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA | TE CO      | OMPLETION |  |
| TAG  | REGULATORY OR   | LSC IDENTIFYING INFORMATION)         |        | TAG             | DEFICIENCY)  |            | DATE      |  |
|  | Findings includ   | le,                                  |        |                 | The Dietary Manager, Nutriti   | onal       |           |  |
|  |   |                                      |        |                 | Services and Dietary   |            |           |  |
|  | 1. During the t   | our of the service                   |        |                 | Management staff will contin   |            |           |  |
|  | kitchen for the Healthcare Dining   |                                      |        |                 | monitor for proper coverage  |            |           |  |
|  | Room on 5-19-11 at 11:01 a.m., 50   |                                      |        |                 | meal tray items until accepte<br>the resident in a desired loca        |            |           |  |
|  |   | •                                    |        |                 | i.e. resident's room. 2) How   |            |           |  |
|  | ı ·   | pink serving trays had cracks, holes |        |                 | other Residents having the   |            |           |  |
|  |   | ough edges. The trays                |        |                 | potential to be affected by  |            |           |  |
|  | were setup as ready to use. During  |                                      |        |                 | same alleged deficient prac  |            |           |  |
|  | an interview at that time, the Dietary  Manager indicated the condition of                              |                                      |        |                 | will be identified and what  |            |           |  |
|  |   |                                      |        |                 | corrective actions(s) will be  | ,          |           |  |
|  | the trays is not monitored. He indicated he relies on the staff to inform him when items need replaced. |                                      |        |                 | taken: A. Worn Trays - The   |            |           |  |
|  |   |                                      |        |                 | above mentioned serving tra  | ys         |           |  |
|  |   |                                      |        |                 | found to be worn were disca  | rded       |           |  |
|  |   |                                      |        |                 | and replaced with new trays  |            |           |  |
|  |   |                                      |        |                 | day the alleged deficient pra  |            |           |  |
|  |   |                                      |        |                 | was identified. Such trays w   |            |           |  |
|  |   |                                      |        |                 | identified through a documer   |            |           |  |
|  |   |                                      |        |                 | auditing system conducted b  | - 1        |           |  |
|  |   |                                      |        |                 | Dietary Management. Dieta<br>Management will continue to               |            |           |  |
|  |   |                                      |        |                 | monitor and replace worn tra   |            |           |  |
|  |   |                                      |        |                 | ensure proper sanitizing   | ys 10      |           |  |
|  |   |                                      |        |                 | procedures are effective. B.   |            |           |  |
|  |   |                                      |        |                 | Proper Covering - All resider  | nts        |           |  |
|  |   |                                      |        |                 | requesting a meal tray to be   |            |           |  |
|  |   |                                      |        |                 | delivered to their unit/room h   | ave        |           |  |
|  |   |                                      |        |                 | the potential to be affected b   | , I        |           |  |
|  |   |                                      |        |                 | alleged deficient practice. D  |            |           |  |
|  |   |                                      |        |                 | Management has reviewed "  | Tray       |           |  |
|  |   |                                      |        |                 | Delivery to Unit" policy and   |            |           |  |
|  |   |                                      |        |                 | procedures and notified both   |            |           |  |
|  |   |                                      |        |                 | Dietary and Nursing departmental via memo to provide clarification     |            |           |  |
|  |   |                                      |        |                 | and direction for properly   | uon        |           |  |
|  |   |                                      |        |                 | distributing covered meal tra  | vs.        |           |  |
|  |   |                                      |        |                 | In addition, Dietary staff will  | ,          |           |  |
|  |   |                                      |        |                 | continue to be in-serviced or  |            |           |  |
|  |   |                                      |        |                 | covering food items with   |            |           |  |
|  |   |                                      |        |                 | emphasis on meal tray delive   | ery        |           |  |
|  |   |                                      |        |                 | and be subject to unannound  | ed,        |           |  |

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|                          | T OF DEFICIENCIES OF CORRECTION | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170                          | (X2) MULTIPLE CO  A. BUILDING  B. WING | NSTRUCTION  00  | (X3) DATE SURVEY COMPLETED 05/20/2011   |
|--------------------------|---------------------------------|---|--|---|---|
|                          | PROVIDER OR SUPPLIER            |   | 5801 W                                 | ADDRESS, CITY, STATE, ZIP CODE<br>EST BETHEL AVENUE<br>E, IN47304   |   |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN                  | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG                    | PROVIDER'S PLAN OF CORRECTIO<br>(EACH CORRECTIVE ACTION SHOULD<br>CROSS-REFERENCED TO THE APPROF<br>DEFICIENCY)   | BE COMPLETION   |
|                          |                                 |   |  | documented meal tray au monitor accurate and san delivery procedures. Prop delivery training will be incention to have sufficient practice or systemic changes will be made to ensure that the deficient practice does not recur: A. Worn Trays - Strays will be of the proper condition to ensure sanital practices are effective. Domanagement will review a revise a policy and procedures a policy and procedures will be in-service proper procedures to inform Dietary management whe kitchenware requires replacement. (See Attach Dietary Management will monthly audits to prevent storage and use of worn strays as stated in the new and procedures. B. Proper Covering - Meal trays will received by residents at the desired location under san conditions in accordance "Tray Delivery to Unit" pol procedures. Dietary Management has met to rupdate and re-issue "Tray Delivery to Unit" policy an procedures to both the Dietand Nursing departments Attached). Dietary staff we continue to be in-serviced. | itary per tray cluded in efore or  sures what pe alleged pot gerving tion ietary and dure d Staff ed on rm an aned). conduct future serving policy er be neir nitary with the icy and review, and detary and detary and detary and detary and |

|                          | OF CORRECTION        | IDENTIFICATION NUMBER:  155170  | A. BUILDING         | 00   | COMPLETED  05/20/2011  |
|--------------------------|----------------------|---|---------------------|--|--|
| NAME OF I                | PROVIDER OR SUPPLIER |   |                     | ADDRESS, CITY, STATE, ZIP CODE   |  |
| WESTMI                   | NSTER VILLAGE M      | IUNCIE INC  | MUNCI               | E, IN47304   |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN       | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION) | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD B<br>CROSS-REFERENCED TO THE APPROPE<br>DEFICIENCY)  | E COMPLETION   |
| IAU                      | REGULATORY OR        | Loc IDENTIF TING INFORMATION)   | IAU                 | pertaining to properly cover food items with emphasis of meal tray delivery and be sto unannounced, document meal tray audits to monitor accurate and sanitary delivers. Further syste improvements include "Me Info" signage located on the cart whereas the time and delivery policy will be preseprior to distribution. 4) Hocorrective action(s) will be monitored to ensure the alleged deficient practice not recur, i.e. what quality assurance program will be into place:  A. Worn Trays: Dietary manager will perform audit of all serving trays or monthly basis for nine (9) months. The results will be reported monthly to the QA Committee by the Dietary Manager. The QA Committee with the results monthly modify the audit system af (9) months as the informat warrants. (See Attached). Proper Covering - Meal tray audits will be conducted an evaluated by the Dietary Morn designee for proper proper related to loading and distriboth in the kitchen and on units/rooms with the frequent three (3) times per week and varying meals for an initial of no less than thirty (30) of Meal tray audits will then of the be used as a QA tool fold the thirty (30) days at varying the proper covering the proper covering the proper week and the pr | ring on subject sted derry m al Cart e meal proper ent w the de will y de put s - The rm an a a de a |

PRINTED: 06/09/2011 FORM APPROVED OMB NO. 0938-0391

|                          | T OF DEFICIENCIES<br>OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170   | (X2) MULTIPLE C  A. BUILDING  B. WING | ONSTRUCTION 00   | (X3) DATE SURVEY COMPLETED 05/20/2011  |
|--------------------------|--|--|---------------------------------------|--|--|
|                          | PROVIDER OR SUPPLIER   |  | 5801 V                                | ADDRESS, CITY, STATE, ZIP CODE WEST BETHEL AVENUE IE, IN47304  |  |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  | ID<br>PREFIX<br>TAG                   | PROVIDER'S PLAN OF CORRECTION (EACH CORRECTIVE ACTION SHOULD BI CROSS-REFERENCED TO THE APPROPR DEFICIENCY)  | ☐ COMPLETION I                         |
|                          | 2.) During an of Bristol Hall on Station. The Clarent the to the resident's trays observed food items on the bowl of carrots uncovered. Eauncovered cool uncovered bowl applesauce.  During an observed hall on 5/16/11 CNA's were particular to resident their rooms. The parked across to the station of the sta | observation on the 5/16/11 at 11:44 a.m., e passing food trays on lents who were eating. The dietary cart was from the nursing NA's took the trays the nursing station m down the hallways s rooms. Four of 6 had open, uncovered hem. Each tray had a and celery which were ch tray also had an kie and either an |                                       | times as deemed necessar based on the achievement compliancy. Audit results we documented and reported monthly for a period of nine months through the facility? Committee. (See Attached All components of the systematic adjustments if notification of changes we implemented by June 10, | of will be e (9) s QA ). 5) for ill be |

FORM CMS-2567(02-99) Previous Versions Obsolete

Event ID:

WXE211 Facility ID:

000086

If continuation sheet

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| l                        | IT OF DEFICIENCIES OF CORRECTION   | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 155170  | (X2) MULTIPLE CC<br>A. BUILDING<br>B. WING | 00   | li i     | E SURVEY<br>PLETED<br>2011 |
|--------------------------|--|---|--|--|----------|----------------------------|
|                          | PROVIDER OR SUPPLIER   |   | 5801 W                                     | ADDRESS, CITY, STATE, ZIP CO<br>EST BETHEL AVENUE<br>E, IN47304                                  |          |                            |
| (X4) ID<br>PREFIX<br>TAG | (EACH DEFICIEN   | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)   | ID<br>PREFIX<br>TAG                        | PROVIDER'S PLAN OF COR<br>(EACH CORRECTIVE ACTION SI<br>CROSS-REFERENCED TO THE A<br>DEFICIENCY) | HOULD BE | (X5)<br>COMPLETION<br>DATE |
|                          | and carried the to the resident' observed had ditems on them. uncovered coo bowl of grapes applesauce who Review of the ditled "Tray Deliby the Assistant 5/20/11 at 8:30 was not limited "Policy: The Disend individual units as requestrays will be coheld at appropriserved.  Procedure:2. Trays for in prepared, and | the nursing station of down the hallways is rooms. Two of 5 trays open, uncovered food. One tray had an kie and one tray had a and a bowl of ich were uncovered.  Current facility policy, ivery To Unit", provided at Administrator on a.m., included, but to, the following:  Idetary Department will trays to the nursing of the nursing of the transported, and triate temperatures until  Individuals will be covered, according to liet order and/or menu |  |  |          |                            |

| STATEMEN  | T OF DEFICIENCIES  | X1) PROVIDER/SUPPLIER/CLIA                                 | (X2) MULTIPLE CONSTRUCTION (X3) DATE SURVEY |        |  | SURVEY  |            |
|-----------|--|--|---|--------|--|---------|------------|
| AND PLAN  | OF CORRECTION  | IDENTIFICATION NUMBER:                                     | A. BUILI                                    | DING   | 00   | COMPL   | ETED       |
|           |  | 155170   | B. WING                                     |        |  | 05/20/2 | 011        |
| NAME OF B | DOLUBER OR GURRU IER   |  | F   |        | ADDRESS, CITY, STATE, ZIP CODE   |         |            |
| NAME OF P | ROVIDER OR SUPPLIER  |  |   | 5801 W | EST BETHEL AVENUE  |         |            |
|           | NSTER VILLAGE M  | MUNCIE INC   |   |        | E, IN47304   |         |            |
| (X4) ID   |  | TATEMENT OF DEFICIENCIES                                   |   | ID     | PROVIDER'S PLAN OF CORRECTION  |         | (X5)       |
| PREFIX    | `  | CY MUST BE PERCEDED BY FULL                                | F   | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY) | E       | COMPLETION |
| TAG       |  | LSC IDENTIFYING INFORMATION)                               | +   | TAG    | DEFICIENCY)  |         | DATE       |
| F0514     | •  | naintain clinical records on<br>ccordance with accepted    |   |        |  |         |            |
| SS=D      |  | lards and practices that are                               |   |        |  |         |            |
|           | •  | ely documented; readily                                    |   |        |  |         |            |
|           |  | stematically organized.                                    |   |        |  |         |            |
|           |  |  |   |        |  |         |            |
|           |  | I must contain sufficient                                  |   |        |  |         |            |
|           |  | ntify the resident; a record of essments; the plan of care |   |        |  |         |            |
|           | and services provided; the results of any preadmission screening conducted by the State; and progress notes.  Based on record review and interview, the facility failed to ensure a resident's |  |   |        |  |         |            |
|           |  |  |   |        |  |         |            |
|           |  |  | 1   |        |  |         |            |
|           |  |  | F05   | 514    | Westminster Village Muncie   |         | 06/10/2011 |
|           |  |  |   |        | Inc. Plan of Correction F-   | 1       |            |
|           | clinical record of   | contained accurate   |   |        | 514 Resident Records Complete/Accurate/Access  | iblo    |            |
|           | resident inform  | ation related to a   |   |        | 1) What corrective actions   |         |            |
|           | pressure area f  | or 1 of 2 discharged                                       |   |        | will be accomplished for the   |         |            |
|           | residents review   | wed with a pressure  |   |        | Residents found to have be   | en      |            |
|           | area in a Stage  | 2 sample of 25.  |   |        | affected by the alleged  |         |            |
|           | (Resident # 79)  | )  |   |        | deficient practice: The close  |         |            |
|           | Eindings includ  | 0.   |   |        | clinical record of Resident #7 was reviewed. Confirmation                              | of an   |            |
|           | Findings includ  | С.   |   |        | error in documentation was r<br>in the resident's clinical                             | oted    |            |
|           | Review of the  | current undated  |   |        | record. 2) How other   |         |            |
|           | facility policy,   | titled "Clinical   |   |        | Residents having the poten<br>to be affected by the same                               | tiai    |            |
|           | Record Policy  | ", provided by the   |   |        | alleged deficient practice w   | ill     |            |
|           | Administrator  | on 5/20/11 at 2:00   |   |        | be identified and what   |         |            |
|           | p.m. indicated   | the following,   |   |        | corrective actions(s) will be  |         |            |
|           |  |  |   |        | taken: All current residents v   | -       |            |
|           | " Supervising  | and maintaining  |   |        | pressure ulcers clinical recor<br>have been reviewed for accu                          |         |            |
|           | clinical record  | _  |   |        | of proper anatomical location  |         |            |
|           |  |  |   |        | pressure ulcer, assessment a   |         |            |
|           | Westminster V  | illage Health Center                                       |   |        | Physician order and  |         |            |
|           |  | clinical records on  |   |        | documentation to ensure the  | ·       |            |
|           |  | The records must   |   |        | coincide. 3) What measure  |         |            |
|           | be as follows:   |  |   |        | will be put into place or who<br>systemic changes will be                              | al      |            |
|           | De as ionows.  |  |   |        | Systemic changes will be   |         |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA |                                    | (X2) MULTIPLE CONSTRUCTION (X3) DATE |         |        | (X3) DATE SURVEY  |            |    |
|---|------------------------------------|--------------------------------------|---------|--------|---|------------|----|
| AND PLAN  | OF CORRECTION                      | IDENTIFICATION NUMBER:               | , DIIII | DDIC   | 00  | COMPLETED  |    |
|   |                                    | 155170                               | A. BUII |        |   | 05/20/2011 |    |
|   |                                    |                                      | B. WIN  |        | ADDRESS, CITY, STATE, ZIP CODE  |            |    |
| NAME OF I   | PROVIDER OR SUPPLIER               | ₹                                    |         |        |   |            |    |
|   |                                    |                                      |         |        | EST BETHEL AVENUE   |            |    |
| WESTMI  | NSTER VILLAGE N                    | MUNCIE INC                           |         | MUNCI  | E, IN47304  |            |    |
| (X4) ID   | SUMMARY S                          | STATEMENT OF DEFICIENCIES            |         | ID     | PROVIDER'S PLAN OF CORRECTION   | (X5)       |    |
| PREFIX  | (EACH DEFICIEN                     | ICY MUST BE PERCEDED BY FULL         |         | PREFIX | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT | COMPLETION | ON |
| TAG   | REGULATORY OR                      | LSC IDENTIFYING INFORMATION)         |         | TAG    | DEFICIENCY)   | DATE       |    |
|   |                                    |                                      | I       |        | made to ensure that the alle  | eged       |    |
|   | 1.) Complete                       |                                      |         |        | deficient practice does not   |            |    |
|   | ,                                  |                                      |         |        | recur: In-services of all Nurs  |            |    |
|   | 0 \ A = = = = 4 = 1 = .            | de come code al 19                   |         |        | will be completed by June 10  |            |    |
|   | 2.) Accurately                     | documented"                          |         |        | 2011. In-service to include the   | ie         |    |
|   |                                    |                                      |         |        | importance of accurate  |            |    |
|   | The clinical re                    | cord for Resident #79                |         |        | documentation in medical  |            |    |
|   | was reviewed                       | on 5/17/11 at 3:30                   |         |        | records. (See Attached). 4)   | I          |    |
|   | p.m.                               |                                      |         |        | the corrective action(s) will<br>monitored to ensure the                | De         |    |
|   | p.m.                               |                                      |         |        | alleged deficient practice w  | iii        |    |
|   | Resident #79's current diagnoses   |                                      |         |        | not recur, i.e. what quality  | "          |    |
|   |                                    |                                      |         |        | assurance program will be   | put        |    |
|   | included, but were not limited to, |                                      |         |        | into place: RN Managers a   |            |    |
|   | systolic heart                     | failure, atrial                      |         |        | QA Nurse will review pressur  | I          |    |
|   | fibrillation and                   | d dyspnea.                           |         |        | ulcer assessment documenta  | ntion      |    |
|   |                                    |                                      |         |        | weekly for three (3) months t   | nen        |    |
|   | The clinical rec                   | cord for Resident #79                |         |        | two (2) times a month for six   | (6)        |    |
|   |                                    | esident was admitted to              |         |        | months. The audits will be  |            |    |
|   |                                    | 8/4/11 from a local                  |         |        | reviewed in the Skin Commit   | · · ·      |    |
|   | 1                                  |                                      |         |        | and presented at the monthly  | 'QA        |    |
|   | hospital.                          |                                      |         |        | Committee meeting. The QA<br>Committee will review the res              | vulto      |    |
|   |                                    |                                      |         |        | monthly and modify the audit  |            |    |
|   |                                    | nursing history and                  |         |        | system after nine (9) months  |            |    |
|   | physical, dated                    | l 3/4/11, indicated                  |         |        | the information warrants. <i>5</i> )                                    | I          |    |
|   | Resident #79 h                     | nad on admission a                   |         |        | components of the system  |            |    |
|   | reddened area                      | to left heel, and an                 |         |        | adjustments for notification  |            |    |
|   | open area to th                    | •                                    |         |        | changes will be implemente  |            |    |
|   | "   "   "   "   "   "              |                                      |         |        | <b>by</b> June 10, 2011.  |            |    |
|   | A physician's p                    | orogress note, dated                 |         |        |   |            |    |
|   |                                    | •                                    |         |        |   |            |    |
|   | •                                  | ted the resident had a               |         |        |   |            |    |
|   | left heel ulcer f                  | or 1-2 weeks.                        |         |        |   |            |    |
|   |                                    |                                      |         |        |   |            |    |
|   | A physician's o                    | order, dated 3/15/11,                |         |        |   |            |    |
|   | indicated the fo                   | ollowing order,                      |         |        |   |            |    |
|   |                                    | edicated dressing used               |         |        |   |            |    |
|   | l · • · ·                          | re ulcers) to left heel              |         |        |   |            |    |
|   |                                    | nange dressing every                 |         |        |   |            |    |
|   | i unui nealeu, G                   | lange diessing every                 |         |        |   |            |    |

000086

| STATEMENT OF DEFICIENCIES             |   | X1) PROVIDER/SUPPLIER/CLIA   | CLIA (X2) MULTIPL |                                  | NSTRUCTION   | (X3) DATE SURVEY |  |
|---------------------------------------|---|------------------------------|-------------------|----------------------------------|--|------------------|--|
| AND PLAN OF CORRECTION                |   | IDENTIFICATION NUMBER:       |                   | LDING                            | 00   | COMPLETED        |  |
| 155170                                |   | 155170                       |                   |                                  |  | 05/20/2011       |  |
|                                       |   | l.                           |                   | STREET A                         | ADDRESS, CITY, STATE, ZIP CODE   |                  |  |
| NAME OF PROVIDER OR SUPPLIER          |   |                              |                   | 5801 W                           | EST BETHEL AVENUE  |                  |  |
| WESTMINSTER VILLAGE MUNCIE INC        |   |                              |                   | MUNCI                            | E, IN47304   |                  |  |
| (X4) ID                               | SUMMARY S   | TATEMENT OF DEFICIENCIES     |                   | ID PROVIDER'S PLAN OF CORRECTION |  | (X5)             |  |
| PREFIX                                | `   | CY MUST BE PERCEDED BY FULL  |                   | PREFIX                           | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIATION OF THE APPROPRIATION |                  |  |
| TAG                                   |   | LSC IDENTIFYING INFORMATION) | -                 | TAG                              | DEFICIENCY)  | DATE             |  |
|                                       | other day.  |                              |                   |                                  |  |                  |  |
|                                       | The March 2011 Medication Administration Record for Resident #79, indicated the above treatment was initiated on 3/15/11 and was                            |                              |                   |                                  |  |                  |  |
|                                       | documented as   | s having been                |                   |                                  |  |                  |  |
|                                       | •   | ry other day until the       |                   |                                  |  |                  |  |
|                                       |   | ansferred to the             |                   |                                  |  |                  |  |
|                                       | hospital on 3/24  | 4/11.                        |                   |                                  |  |                  |  |
|                                       | Review of the nursing weekly skin sheet assessment for Resident #79 indicated the following,  3/11/11 coccyx area 2 centimeters by 1 centimeter, blanchable |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       | · ·   | el .1 centimeter by .1       |                   |                                  |  |                  |  |
|                                       | _   | dened non blanchable         |                   |                                  |  |                  |  |
|                                       | 3/ 18/11 coccyx 1 centimeter by 1   |                              |                   |                                  |  |                  |  |
|                                       | centimeter, bla   | •                            |                   |                                  |  |                  |  |
| · · · · · · · · · · · · · · · · · · · |   | eel .1 centimeter by .1      |                   |                                  |  |                  |  |
|                                       | _   | ddened nonblanchable         |                   |                                  |  |                  |  |
|                                       | The nursing weekly skin assessment for Resident #79 lacked any information related to an open area  |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       | on the resident   | •                            |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       | During an interview with the Director of Nursing ,on 5/19/11 at 4:20 p.m.,she indicated the nursing staff   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   |                              |                   |                                  |  |                  |  |
|                                       |   | written right heel on        |                   |                                  |  |                  |  |
|                                       |   | assessments, and the         |                   |                                  |  |                  |  |
|                                       | information should have been left   |                              |                   |                                  |  |                  |  |
| Information should have been left     |   |                              |                   |                                  |  |                  |  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |  | (X2) M  | ULTIPLE CO | NSTRUCTION | (X3) DATE :<br>COMPL  |         |            |
|--|--|---|------------|------------|---|---------|------------|
| and Plan of Correction liberification number:  |  | A. BUI  |            | 00         | 05/20/2   |         |            |
| 100110   |  |   | B. WIN     |            | DDDDGG GITTY GTATE ZID GODE   | 00/20/2 | 011        |
| NAME OF F  | PROVIDER OR SUPPLIER   |   |            |            | ADDRESS, CITY, STATE, ZIP CODE<br>EST BETHEL AVENUE                   |         |            |
| WESTMINSTER VILLAGE MUNCIE INC   |  |   |            | 1          | E, IN47304  |         |            |
| (X4) ID  | SUMMARY STATEMENT OF DEFICIENCIES  |   |            | ID         | PROVIDER'S PLAN OF CORRECTION   |         | (X5)       |
| PREFIX   | (EACH DEFICIEN   | CY MUST BE PERCEDED BY FULL   |            | PREFIX     | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIATE |         | COMPLETION |
| TAG  | REGULATORY OR LSC IDENTIFYING INFORMATION)   |   | _          | TAG        | DEFICIENCY)   |         | DATE       |
|  | heel.  |   |            |            |   |         |            |
|  | 2:00 p.m. indicate polymem to left During an internof Nursing on 5 additional informate area to the left Nursing indicate have a docume indicated the led documented incheel and should She further indirepeated sever nurses. She included in the least any time Nursing note enclinical record indocumentation open area on the times,  A. 3/4/11, at 2 pron right foot record in the least any times. | ntries in the resident's ndicated an error in of the incorrect heel ne following dates and o.m "resident heel |            |            |   |         |            |
|  | heel]"   | :45 a.m" polymen  |            |            |   |         |            |
|  | applied to right   |   |            |            |   |         |            |

| STATEMENT OF DEFICIENCIES (X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION (IDENTIFICATION NUMBER: 155170 |  | (X2) MULTIPLE CONSTRUCTION (X3) DATE SURV  A. BUILDING B. WING  (X3) DATE SURV  COMPLETED  05/20/2011 |   |                   | LETED                 |                      |  |  |
|---|--|---|---|-------------------|-----------------------|----------------------|--|--|
| NAME OF PROVIDER OR SUPPLIER WESTMINSTER VILLAGE MUNCIE INC   |  |   | STREET ADDRESS, CITY, STATE, ZIP CODE  5801 WEST BETHEL AVENUE  MUNCIE, IN47304 |                   |                       |                      |  |  |
|   |  |   | 5801 W  | EST BETHEL AVENUE | RRECTION<br>SHOULD BE | (X5) COMPLETION DATE |  |  |
|   |  |   |   |                   |                       |                      |  |  |

| STATEMENT OF DEFICIENCIES<br>AND PLAN OF CORRECTION         |  | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:   | (X2) MULTIPLE CONSTRUCTION  A. BUILDING  00 |  | (X3) DATE SURVEY<br>COMPLETED                     |  |
|---|--|--|---|--|---|--|
|   |  |  | 05/20/2011                                  |  |   |  |
| NAME OF PROVIDER OR SUPPLIER WESTMINSTER VILLAGE MUNCIE INC |  | STREET ADDRESS, CITY, STATE, ZIP CODE  5801 WEST BETHEL AVENUE  MUNCIE, IN47304  |   |  |   |  |
| (X4) ID   | SUMMARY STATEMENT OF DEFICIENCIES  |  | ID  | PROVIDER'S PLAN OF CORRECTION  | (X5)  |  |
| PREFIX  | (EACH DEFICIEN   | CY MUST BE PERCEDED BY FULL  | PREFIX                                      | (EACH CORRECTIVE ACTION SHOULD BE CROSS-REFERENCED TO THE APPROPRIA  | COMPLETION  |  |
| TAG   | REGULATORY OR  | LSC IDENTIFYING INFORMATION)   | TAG   | DEFICIENCY)  | DATE  |  |
| F0520<br>SS=B   | and assurance codirector of nursing designated by the members of the factor of the fac | sment and assurance at least quarterly to identify but to which quality assurance activities are evelops and implements of action to correct deficiencies.  Cretary may not require ecords of such committee such disclosure is related to such committee with the his section.  Its by the committee to but quality deficiencies will not so for sanctions.  View, the facility Quality and Assurance and to develop and repriate plans of action cient practices go the Annual and State Licensure  The committee of the committee | F0520                                       | Westminster Village Munci<br>Inc. Plan of Correction F-<br>QAA Committee-Members/<br>Quarterly/Plans 1) What<br>corrective actions(s) will<br>be accomplished for those<br>Residents found to have be<br>affected by the alleged<br>deficient practice: Approp<br>QA plans have been develo<br>for monitoring daily interven<br>for pressure ulcers and weig<br>tracking. (See Attached). No<br>kitchen serving trays were<br>purchased and put in use du<br>the survey process. 2) How<br>other Residents having the<br>potential to be affected by | 520 'Meet  een  riate ped tions ght ew  uring v e |  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER:  155170 |  | A. BUILE                     | 05/20/2011 |                               | ETED   |                |            |
|--|--|------------------------------|------------|-------------------------------|--|----------------|------------|
|  | 100170   |                              |            |                               |  | 03/20/20       |            |
| NAME OF PROVIDER OR SUPPLIER   |  |                              |            |                               | DDRESS, CITY, STATE, ZIP CODE  |                |            |
| WESTMINSTER VILLAGE MUNCIE INC   |  |                              |            |                               | EST BETHEL AVENUE<br>E, IN47304  |                |            |
| (X4) ID  | SUMMARY S  | STATEMENT OF DEFICIENCIES    |            | ID                            | PROVIDER'S PLAN OF CORRECTION  |                | (X5)       |
| PREFIX   | (EACH DEFICIEN   | ICY MUST BE PERCEDED BY FULL | P          | REFIX                         | (EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIA   | TΕ             | COMPLETION |
| TAG  | REGULATORY OR  | LSC IDENTIFYING INFORMATION) |            | TAG DEFICIENCY)               |  |                | DATE       |
|  | interventions for  | or a pressure ulcer for      |            |                               | same alleged deficient prac  | ctice          |            |
|  | April and May  | as a QAA (Quality            |            | will be identified and wha    |  | _              |            |
|  | Assessment ar  | nd Assurance) concern,       |            | corrective actions(s) will be |  |                |            |
|  | and no action p  | olan was developed to        |            |                               | taken: QA Nurse has met with each Department Head and reviewed current reporting practices to ensure that she is |                |            |
|  | address this de  | eficiency.                   |            |                               |  |                |            |
|  |  | •                            |            |                               |  |                |            |
|  | On 5/20/11 at 9  | 9:35 A.M., an interview      |            |                               | aware of concerns and that t   |                |            |
|  |  | Administrator and the        |            |                               | are presented to the QA  |                |            |
|  |  | uality Assurance and         |            |                               | Committee. 3) What measu   |                |            |
|  | ,  | •                            |            |                               | will be put into place or wh   | at             |            |
|  | Assessment) nurse indicated the committee had been tracking weights for three months due to a concern brought to the committee by the nursing department, but no |                              |            |                               | systemic changes will be   |                |            |
|  |  |                              |            |                               | made to ensure that the all<br>deficient practice does not   |                |            |
|  |  |                              |            |                               | recur: The facility QA Progra  |                |            |
|  |  |                              |            |                               | has been reviewed. No char   |                |            |
|  |  |                              |            |                               | are indicated at this time. A  | ·              |            |
|  | improvement h  | ad been noted, and the       |            |                               | Plan of Action Form for QA h   | as             |            |
|  | committee failed to make a change in   |                              |            |                               | been implemented to ensure   |                |            |
|  | the action plan  | developed to address         |            |                               | compliance. (See Attached)   |                |            |
|  | the weight trac  | king concerns.               |            | How the corrective action(s)  |  |                |            |
|  |  |                              |            |                               | will be monitored to ensure  |                |            |
|  | The committee failed to identify worn  |                              |            |                               | alleged deficient practice w<br>not recur, i.e. what quality   | /'''           |            |
|  |  | -                            |            |                               | assurance program will be  | <sub>put</sub> |            |
|  | kitchen trays needing replaced as a QAA concern, and did not develop an action plan prior to 5/17/11.  |                              |            |                               | into place: Administration o   |                |            |
|  |  |                              |            |                               | designee will monitor and re   |                |            |
|  |  |                              |            |                               | to the QA Committee on a   |                |            |
|  | 2.1.52(1.)(2)  | 2)                           |            |                               | monthly basis the developme  |                |            |
|  | 3.1-52(b)(2)   |                              |            |                               | action plans and that approp   |                |            |
|  |  |                              |            |                               | follow up is in progress. The Committee will review the re-  |                |            |
|  |  |                              |            |                               | monthly and modify the audi  |                |            |
|  |  |                              |            |                               | system after nine (9) months   |                |            |
|  |  |                              |            |                               | the information warrants. <i>5</i> )   |                |            |
|  |  |                              |            |                               | components of the system   |                |            |
|  |  |                              |            |                               | adjustments for notification   |                |            |
|  |  |                              |            |                               | changes will be implement  | ed             |            |
|  |  |                              |            |                               | <b>by</b> June 10, 2011.   |                |            |
|  |  |                              |            |                               |  |                |            |
|  |  |                              |            |                               |  |                |            |